

# Maundy Thursday

April 9, 2020, 7:00 p.m.

Trinity Lutheran Church  
1245 New Hampshire Street  
Lawrence, KS 66044

 A Reconciling in Christ Congregation  A Stephen Ministry Congregation



## Prelude

### Confession and Forgiveness:

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. We have shared this discipline of Lent with new brothers and sisters in Christ who will be baptized at the Easter Vigil.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection and self-examination.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us  
even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.

In the name of † Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power  
through the Holy Spirit,  
that Christ may live in your hearts through faith.

**Amen.**

**Gathering Hymn**    ELW #358    *Great God, Your Love Has Called Us*

# Great God, Your Love Has Called Us

1 Great God, your love has called us here, as we, by love, for  
 2 We come with self - in - flict - ed pains of bro - ken trust and  
 3 Great God, in Christ you call our name and then re - ceive us  
 4 Then take the towel, and break the bread, and hum - ble us, and  
 5 Great God, in Christ you set us free your life to live, your

love were made. Your liv - ing like - ness still we bear,  
 cho - sen wrong, half - free, half - bound by in - ner chains,  
 as your own, not through some mer - it, right, or claim,  
 call us friends. Suf - fer and serve till all are fed,  
 joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
 by so - cial forc - es swept a - long, by pow'rs and sys - tems  
 but by your gra - cious love a - lone. We strain to glimpse your  
 and show how grand - ly love in - tends to work till all cre -  
 to turn from guilt and dull de - spair, and of - fer all that

heart and mind your call to hear, your love to find.  
 close con - fined, yet seek - ing hope for hu - man - kind.  
 mer - cy seat and find you kneel - ing at our feet.  
 a - tion sings, to fill all worlds, to crown all things.  
 faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936  
 Music: RYBURN, Norman Cocker, 1889-1953  
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The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**First Reading: Exodus 12:1-4 [5-10] 11-14**

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

<sup>1</sup>The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [<sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ] <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord

**Thanks be to God.**

**Psalm 116:1-2, 12-19**

*I will lift the cup of salvation and call on the name of the Lord. (Ps. 116:13)*

<sup>1</sup>I love the Lord, who has | heard my voice,  
and listened to my | supplication,

<sup>2</sup>**for the Lord has given | ear to me  
whenever | er I called.**

<sup>12</sup>How shall I re- | pay the Lord

for all the good things God has | done for me?  
<sup>13</sup>**I will lift the cup | of salvation  
and call on the name | of the Lord. R**  
<sup>14</sup>I will fulfill my vows | to the Lord  
in the presence of | all God's people.  
<sup>15</sup>**Precious in your | sight, O Lord,  
is the death | of your servants.**  
<sup>16</sup>O Lord, truly I | am your servant;  
I am your servant, the child of your handmaid; you have freed me | from my bonds.  
<sup>17</sup>**I will offer you the sacrifice | of thanksgiving  
and call upon the name | of the Lord.**  
<sup>18</sup>I will fulfill my vows | to the Lord  
in the presence of | all God's people,  
<sup>19</sup>**in the courts of | the Lord's house,  
in the midst of you, | O Jerusalem. R**

**Second Reading: 1 Corinthians 11:23-26**

*In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.*

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord

**Thanks be to God.**

The Holy Gospel according to St. John

**Glory to you, O Lord.**

**Gospel: John 13:1-17, 31b-35**

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one other.*

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him,

“One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” <sup>11</sup>For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.”

<sup>31b</sup>“Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of our Lord.  
**Praise to you, O Christ.**

**Sermon**

ELW #359     *Where Charity and Love Prevail*  
ELW #642     *Ubi caritas et amor*

## Where Charity and Love Prevail

1 Where char - i - ty and love pre - vail, there God is ev - er found;  
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;  
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;  
4 Let strife a - mong us be un - known; let all con - ten - tions cease.  
5 Let us for - give each oth - er's faults as we our own con - fess,

brought here to - geth - er by Christ's love, by love we thus are bound.  
let us with heart and mind and soul now love God in re - turn.  
as mem - bers of each bod - y joined, in him we are made one.  
Be God's the glo - ry that we seek; be his our on - ly peace.  
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.  
Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842  
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**Ubi caritas et amor**  
*Where True Charity and Love Abide*

The image shows a musical score for the hymn 'Ubi caritas et amor'. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The first system of music has the lyrics: 'U - bi ca - ri - tas et a - mor, / Where true char - i - ty and love a - bide,'. The second system of music has the lyrics: 'u - bi ca - ri - tas, De - us i - bi est. / God is dwell - ing there; God is dwell - ing there.' The piano accompaniment features chords and moving lines in both hands, with some triplets in the second system.

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*  
Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923-1994  
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**Peace:** The peace of Christ be with you always. **And also with you.**

### **Announcements**

#### **Prayers of Intercession**

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

*A brief silence.*

God of love, unite your church in its commitment to humble service. Make us your faithful disciples. Speak words of truth and grace through us. Encourage us in self-giving acts of kindness. Let us love one another as you have loved us. Hear us, O God.

**Your mercy is great.**

God of love, tend to flocks, fields, and vineyards. Bring favorable weather for crops to grow. Guide the hands of those who cultivate, farm, and garden. Let the earth flourish so that all may eat and be satisfied. Hear us, O God. **Your mercy is great.**

God of love, you give us a new commandment, to have love for one another. We give thanks for organizations that respond to disasters and for agencies that offer relief and humanitarian aid to populations in need (*particular organizations may be named*). Hear us, O God. **Your mercy is great.**



# Were You There

1 Were you there when they cru - ci - fied my Lord? Were you there?  
2 Were you there when they nailed him to the tree?  
3 Were you there when they pierced him in the side?  
4 Were you there when the sun re - fused to shine?  
5 Were you there when they laid him in the tomb? Were you there?

Were you there when they cru - ci - fied my Lord? Were you there?  
Were you there when they nailed him to the tree?  
Were you there when they pierced him in the side?  
Were you there when the sun re - fused to shine?  
Were you there when they laid him in the tomb? Were you there?

## Refrain

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?  
Were you there when they nailed him to the tree?  
Were you there when they pierced him in the side?  
Were you there when the sun re - fused to shine?  
Were you there when they laid him in the tomb? Were you there?

Text: African American spiritual  
Music: WERE YOU THERE, African American spiritual  
Arr. © 1999 Augsburg Fortress.

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## Stay with Me

The image shows a musical score for the hymn "Stay with Me". It consists of two systems of music, each with a treble and bass staff. The first system contains the lyrics: "Stay with me, re - main here with me, watch and". The second system contains the lyrics: "pray. Watch and pray." The music is written in a simple, accessible style with a key signature of one flat (Bb) and a common time signature (C).

Text: Taizé Community  
Music: STAY WITH ME, Jacques Berthier, 1923–1994  
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### Prayer after Communion

Lord Jesus, in a wonderful sacrament  
you strengthen us with the saving power  
of your suffering, death, and resurrection.  
May this sacrament of your body and blood  
so work in us that the fruits of your redemption  
will show forth in the way we live,  
for you live and reign with the Father and the Holy Spirit,  
one God, now and forever.

**Amen.**

We keep Silence and Reflect on what God has done for us.

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