

# TRINITY LUTHERAN CHURCH

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at South Park

*A place for grace with a call for all*

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Jeffery Alvestad, Pastor

Jeanine Ross, Office/Communications Manager

Kevin Cooper, Building/Maintenance Manager

Open, Music Director

Stuart Taylor, Organist

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1245 New Hampshire Lawrence, KS 66044 (785) 843-4150 [www.tlclawrence.org](http://www.tlclawrence.org)

 A Reconciling in Christ Congregation  A Stephen Ministry Congregation

## Fourth Sunday After Pentecost June 20, 2021

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*Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.*

Assisting Minister: Cathy Box; Lector: Victoria Brundage; Alcolyte: Patrick Sturm ; Crucifer Liam Sturm;  
Ushers: Matt McNemee, Tami Nemee, Barb Kutz,; Altar Care: Carol Ann Salber

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P: Pastor A: Assisting Ministers C: Congregation

## PRELUDE

## ANNOUNCEMENTS

## GATHERING

### CONFESSIONS AND FORGIVENESS

P. Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy.

C. Amen.

P. Drawn to Christ and seeking God's abundance, let us confess our sin. God, our provider, C. help us.

**It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways.**

**Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.**

Amen.

P. Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C.Amen.

### GATHERING HYMN ELW 756 *Eternal Father Strong to Save Entrance Hymn*

Eternal Father, Strong to Save

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|--|--|
| 1 Eternal Father, strong to save,<br>whose arm has bound the restless wave,<br>who bade the mighty ocean deep<br>its own appointed limits keep:<br>oh, hear us when we cry to thee<br>for those in peril on the sea. | 2 O Savior, whose almighty word<br>the winds and waves submissive<br>heard, who walked upon the foam-<br>ing deep,<br>and calm amid the storm didst<br>sleep: oh, hear us when we cry to<br>thee<br>for those in peril on the sea. |
|--|--|

3 O Holy Spirit, who didst brood  
upon the chaos dark and rude,  
and bid its angry tumult cease,  
and give, for wild confusion, peace:  
oh, hear us when we cry to thee  
for those in peril on the sea.

4 O Trinity of love and pow'r,  
all trav'lers guard in danger's hour  
from rock and tempest, fire and foe,  
protect them wheresoe'er they go;  
thus evermore shall rise to thee  
glad hymns and praise from land and sea.

Text: William Whiting, 1825-1878, alt.

## **GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

## **CANTICLE of PRAISE ELW Page 139**

**A:** Glory to God in the highest, and peace to God's people on earth.

**C:** **Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

## **PRAYER OF THE DAY**

O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

**C:** **Amen.**

## THE WORD

### First Reading: Job 38:1-11

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty. <sup>1</sup>The Lord answered Job out of the whirlwind: <sup>2</sup>"Who is this that darkens counsel by words without knowledge? <sup>3</sup>Gird up your loins like a man, I will question you, and you shall declare to me. <sup>4</sup>"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. <sup>5</sup>Who determined its measurements—surely you know! Or who stretched the line upon it? <sup>6</sup>On what were its bases sunk, or who laid its cornerstone <sup>7</sup>when the morning stars sang together and all the heavenly beings shouted for joy? <sup>8</sup>"Or who shut in the sea with doors when it burst out from the womb?— <sup>9</sup>when I made the clouds its garment, and thick darkness its swaddling band, <sup>10</sup>and prescribed bounds for it, and set bars and doors, <sup>11</sup>and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped?'"

P. Word of the Lord

### C. Thanks be to God

#### Psalm: Psalm 107:1-3, 23-32

*(First time through, organ; second time through, cantor; third time through, congregation)*



- <sup>1</sup>Give thanks to the LORD, for the LORD is good,  
for God's mercy endures forever.
- <sup>2</sup>**Let the redeemed of the LORD proclaim  
that God redeemed them from the hand of the foe,**
- <sup>3</sup>gathering them in from the lands;  
from the east and from the west, from the north and from the south.
- <sup>23</sup>**Some went down to the sea in ships,  
plying their trade in deep waters. R**
- <sup>24</sup>They beheld the works of the LORD,  
God's wonderful works in the deep.
- <sup>25</sup>**Then God spoke, and a stormy wind arose,  
which tossed high the waves of the sea.**
- <sup>26</sup>They mounted up to the heavens and descended to the depths;

their souls melted away<sup>1</sup> in their peril.  
27They staggered and | reeled like drunkards,  
and all their skill was of | no avail.  
28Then in their trouble they cried | to the Lord,  
and you delivered them from | their distress.  
29You stilled the storm | to a whisper  
and silenced the waves | of the sea. R  
30Then were they glad when | it grew calm,  
when you guided them to the harbor | they desired.  
31Let them give thanks to you, Lord, for your | steadfast love  
and your wonderful works | for all people.  
32Let them exalt you in the assembly | of the people;  
in the council of the elders, let them sing | hallelujah! R

**Second Reading:** 2 Corinthians 6:1-13

Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation. <sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. <sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

P. Word of the Lord

**C. Thanks be to God**

**GOSPEL ACCLAMATION** ELW page 142

**C: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**Gospel:** Mark 4:35-41

*Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.* <sup>35</sup>When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." <sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, "Why are you afraid? Have you still no faith?" <sup>41</sup>And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

**CHILDREN'S MESSAGE**

**PRAYERS of the CHURCH**

A: Lord in your mercy.

C: **Hear our prayer.**

**THE PEACE**

P: The peace of Christ be with you always.

C: **And also with you.**

**OFFERING**



**OFFERING PRAYER**

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**MEAL**

**THE GREAT THANKSGIVING ELW Page 144**

P: The Lord be with you.

C: **And also with you.**

**SERMON Rev. Lou Flessner**

**HYMN OF THE DAY ELW Page 740 *Day by Day***

- 1 Day by day, your mercies, Lord, attend me, bringing comfort to my anxious soul. Day by day, the blessings, Lord, you send me draw me nearer to my heav'nly goal. Love divine, beyond all mortal measure, brings to naught the burdens of my quest; Savior, lead me to the home I treasure, where at last I'll find eternal rest.
- 2 Day by day, I know you will provide me strength to serve and wisdom to obey; I will seek your loving will to guide me o'er the paths I struggle day by day. I will fear no evil of the morrow, I will trust in your enduring grace. Savior, help me bear life's pain and sor-

3. Oh, what joy to know that you are near me when my burdens grow too great to bear; oh, what joy to know that you will hear me when I come, O Lord, to you in prayer. Day by day, no matter what betide me, you will hold me ever in your hand. Savior, with your presence here to guide me, I will reach at last the promised land.

Text: Carolina Sandell Berg, 1832-1903; tr. Robert Leaf, 1936-2005 Text © 1992 Augsburg Fortress.

**P:** Lift up your hearts.

**C** **We lift them to the Lord.**

**P:** Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

**HOLY, HOLY, HOLY, LORD ELW page 144**

**C: Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna. Hosanna.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**THE WORDS OF INSTITUTION**

**THE LORD'S PRAYER ELW page 145**

**C: Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**LAMB of GOD ELW page 146**

**C: Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace.**

**A: POST-COMMUNION PRAYER**

**SENDING**

**P: BENEDICTION**

**SENDING HYMN ELW Page #805 Lead on O King Eternal**

- |  |   |
|--|---|
| 1 Lead on, O King eternal!<br>The day of march has come;<br>henceforth in fields of conquest<br>your tents will be our home. Through<br>days of preparation your grace has<br>made us strong; and now, O King<br>eternal, we lift our battle song. | clashing, nor roll of stirring drums,<br>but deeds of love and mercy the<br>heav'nly kingdom comes.   |
| 2 Lead on, O King eternal, till<br>sin's fierce war shall cease,<br>and holiness shall whisper<br>the sweet amen of peace;<br>for not with swords loud   | 3 Lead on, O King eternal: we<br>follow, not with fears, for gladness<br>breaks like morning where'er your<br>face appears. Your cross is lifted<br>o'er us; we journey in its light;<br>the crown awaits the conquest;<br>lead on, O God of might! |

Text: Ernest W. Shurtleff, 1862-1917

**THE DISMISSAL**

**A: Go in peace. Serve the Lord.**

**C: Thanks be to God.**

**POSTLUDE**

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