

TRINITY LUTHERAN CHURCH @ SOUTH PARK

A PLACE OF GRACE WITH A CALL FOR ALL

Jeffery Alvestad, Pastor

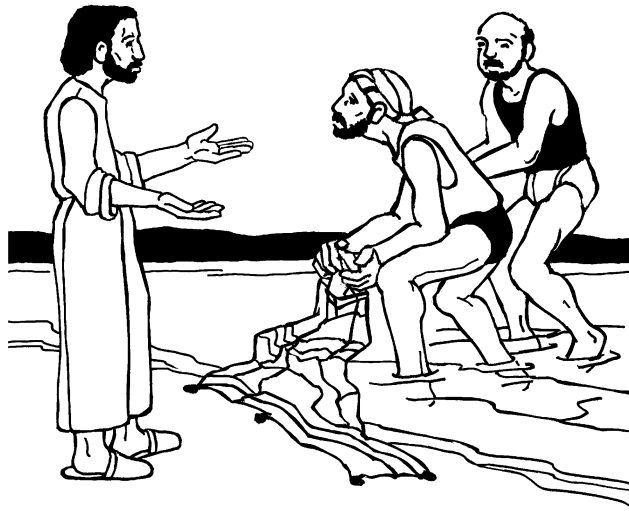
Kate Stephenson, Director of Congregational Life

Megan Duke, Office & Communications Manager

Kevin Cooper, Property & Maintenance Manager

Susan Hires, Director of Music

David Cason, Organist



Third Sunday after Epiphany

January 22, 2023

Assisting Minister: Annielaurie Seifert

Lector: Ralph Planthold

Crucifer: Ashley Mock

Acolyte:

Usher: Bob Sarna, Ruth Sarna, Jarvis Stirn

Children's Message: Sandy Cooper

Altar Care: Carol Ann Salber

Audio/Video: Darrah and Adele Buren

PRELUDE

Prelude and Fugue in D Minor

J. S. Bach

WELCOME AND ANNOUNCEMENTS

GATHERING

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, the Word made flesh, our life and our salvation.

C: Amen.

P: Trusting the goodness and loving kindness of God our Savior, let us confess our sin. God of life,

C: you promise good news of great joy for all people, and call us to be messengers of your peace. We confess that too often we hoard our joy, our resources, and our security. We nurture conflict and build barriers. We neglect the needs of our neighbors and ignore the groaning of creation. Have mercy on us. Where we are self-centered, open our hearts. Where we are reluctant, give us courage. Where we are cynical, restore our trust. Renew us with your grace and give us again the hope of eternal life in you. Amen.

P: Hear the good news: We are children of God and heirs of God's promises. Through the outpouring of the Holy Spirit. In † Jesus we are forgiven and redeemed. Sing with joy, for all the end of the earth shall know the salvation of God.

C: Amen.

GATHERING HYMN

I Love to Tell the Story ELW 661

1 I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

Refrain

*I love to tell the story;
'twill be my theme in glory
to tell the old, old story
of Jesus and his love.*

2 I love to tell the story:
how pleasant to repeat

what seems, each time I tell it,
more wonderfully sweet!
I love to tell the story,
for some have never heard
the message of salvation
from God's own holy word. *Refrain*

3 I love to tell the story,
for those who know it best
seem hungering and thirsting
to hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
I'll sing the old, old story
that I have loved so long. *Refrain*

GREETING ELW p.147

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

CANTICLE OF PRAISE ELW p. 195

Refrain
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

1 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.

Refrain
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of
God, you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
A - - - men, a - - - men.

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

THE WORD

FIRST READING: Isaiah 9: 1-4

A reading from Isaiah.

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

P: The Word of the Lord.

C: Thanks be to God.

PSALM: Psalm 27: 1, 4-9

(First time through, organ; second time through, cantor; third time through, congregation)

Refrain:

The LORD is my light and my sal - va - tion.

Psalm 27:1

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Tone:

Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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¹The LORD is my light and my salvation; whom then [|] shall I fear?

The LORD is the stronghold of my life; of whom shall I [|] be afraid?

⁴**One thing I ask of the LORD; one [|] thing I seek;**

that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God [|] in the temple.

⁵For in the day of trouble God will [|] give me shelter,

hide me in the hidden places of the sanctuary, and raise me high up- [|] on a rock.

⁶**Even now my head is lifted up above my enemies [|] who surround me.**

Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music [|] to the LORD. R

⁷Hear my voice, O LORD, [|] when I call;

have mercy on me and [|] answer me.

⁸**My heart speaks your message— [|] “Seek my face.”**

Your face, O LORD, [|] I will seek.

⁹Hide not your face from me, turn not away from your ser- [|] vant in anger.

Cast me not away—you have been my helper; forsake me not, O God of [|] my salvation. **R**

SECOND READING: 1 Corinthians 1: 10-18

A reading from 1 Corinthians.

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

P: The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION ELW p.198

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Each staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of quarter notes and half notes. The first staff ends with a comma, and the second staff ends with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes.

GOSPEL: Matthew 4: 12-23

P: The holy gospel according to Matthew.

C: Glory to you, O Lord.

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P: The gospel of the Lord.

C: Praise to you, O Christ.

CHILDREN'S MESSAGE

SERMON

HYMN OF THE DAY

Will You Come and Follow Me The Summons ELW 798

- 1 "Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?
- 2 "Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer pray'r
in you and you in me?
- 3 "Will you let the blinded see
if I but call your name?
Will you set the pris'ners free
and never be the same?
- 4 Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?
- 4 "Will you love the you you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?"
- 5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

Text: John L. Bell, b. 1949

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PRAYERS OF INTERCESSION

A: God, in your mercy,

C: Hear our prayer.

A: In Jesus' name we pray.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

MEAL

CHORAL ANTHEM

The Lord is My Light and My Salvation

The Lord is my light and my salvation, whom shall I fear?

The Lord is my light and my life's refuge, of whom shall I be afraid?

Only in God is my soul at rest.

I pour out my heart before Him, for He is my refuge.

For in Him comes my salvation.

by Eugene Englert

OFFERING

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THE GREAT THANKSGIVING ELW p. 199

P: The Lord be with you.

C: And also, with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

HOLY, HOLY, HOLY ELW p.200

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high - est.

The musical score is written on five staves in treble clef. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with some rests. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff features a change in key signature to two flats (B-flat and E-flat) and continues the melody and lyrics. The fourth staff continues the melody and lyrics. The fifth staff concludes the piece with a double bar line and repeat dots.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER ELW p.201

C: Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

COMMUNION

You may commune where you are seated with the elements you brought with you, or you may come forward from the center aisle and Pastor will place, in your open hand, a gluten-free wafer which you may then dip into the chalice of wine held by the assisting minister. After you have dipped the bread into the chalice of wine, you may return to your seat by the side aisle.

LAMB OF GOD ELW p.201

Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you
take a-way the sin of the world; have mer-cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

POST COMMUNION PRAYER

SENDING

BLESSING

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

SENDING HYMN

Sent Forth by God's Blessing ELW 547

1 Sent forth by God's blessing,
our true faith confessing,
the people of God from this dwelling
take leave.
The supper is ended.
Oh, now be extended
the fruits of this service in all who
believe.
The seed of Christ's teaching,
receptive souls reaching,
shall blossom in action for God and for
all.
Your grace shall incite us,
your love shall unite us
to work for your kingdom and answer
your call.

2 With praise and thanksgiving
to God ever-living,
the tasks of our ev'ryday life we will
face—
our faith ever sharing,
in love ever caring,
embracing God's children, the whole
human race.
With your feast you feed us,
with your light now lead us;
unite us as one in this life that we share.
Then may all the living
with praise and thanksgiving
give honor to Christ and his name that
we bear.

Text: Omer Westendorf, 1916-1997, alt.

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DISMISSAL ELW p.155

P: Go in peace. Remember the poor.

C: Thanks be to God.

POSTLUDE

Canzona

Dietrich Buxtehude

A special thanks to Pr. Randy Weinkauf for preaching this service.

Readings and Psalm: Sunday, January 29, 2023

Micah 6: 1-8

Psalm 15

1 Corinthians 1: 18-31

Matthew 5: 1-12



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