

# TRINITY LUTHERAN CHURCH

A PLACE OF GRACE WITH A CALL FOR ALL

Jeffery Alvestad, Pastor  
Megan Duke, Office & Communications Manager  
Kevin Cooper, Property & Maintenance Manager  
Susan Hires, Director of Music  
David Cason, Organist

## Second Sunday after Pentecost

June 19, 2022



**Assisting Minister:** TBD

**Lector:** TBD

**Crucifer:** TBD

**Acolyte:** TBD

**Usher:** David Schwabauer, Barb Kurtz, Alita Cooper

**Children's Sermon:** Cathy Box

**Altar Care:** TBD

**Audio/Video:** Candace Alvestad

## PRELUDE

The love of Jesus Medley

arr. Mark Hayes

## WELCOME AND ANNOUNCEMENTS

### GATHERING

#### CONFESSION AND FORGIVENESS

Blessed be the Father, Son, and Holy Spirit † one God, whose steadfast love endures forever.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another. Merciful God,

**C: we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table.**

**When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors.**

**Amen.**

P: God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

**C: Amen.**

#### GATHERING HYMN

**Rise, Shine, You People!    ELW 665**

- |   |   |
|---|---|
| 1    Rise, shine, you people! Christ the Lord has entered our human story; God in him is centered. He comes to us, by death and sin surrounded, with grace unbounded. | 3    Come, celebrate; your banners high unfurling, your songs and prayers against the darkness hurling. To all the world go out and tell the story of Jesus' glory. |
| 2    See how he sends the pow'rs of evil reeling; he brings us freedom, light and life and healing. All men and women, who by guilt are driven, now are forgiven.     | 4    Tell how the Father sent the Son to save us. Tell of the Son, who life and freedom gave us. Tell how the Spirit calls from ev'ry nation God's new creation.    |

Text: Ronald A. Klug, b. 1939, alt.

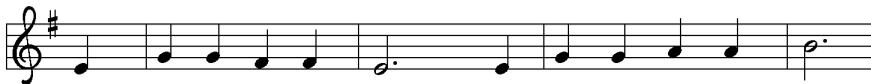
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## GREETING ELW p.138

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## Kyrie ELW p.138



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## CANTICLE OF PRAISE ELW p.140

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

Power, riches, wisdom and strength,  
and honor, blessing, and glory are his.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

Sing with all the people of God,  
and join in the hymn of all creation:  
Blessing, honor, glory, and might  
be to God and the Lamb forever. Amen.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun his reign.  
Alleluia.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

## PRAYER OF THE DAY

P: Let us pray.

*A brief silence is kept before the prayer.*

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

C: **Amen.**

## THE WORD

### FIRST READING: Isaiah 65: 1-9

A reading from Isaiah.

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;

<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;

<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.

<sup>6</sup>See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
says the LORD;

because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.

<sup>8</sup>Thus says the LORD:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.

<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

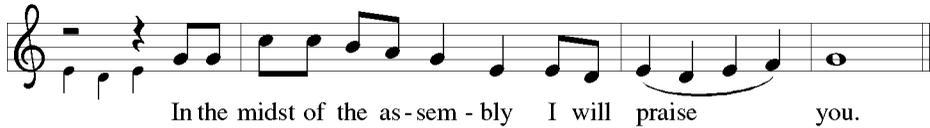
P: The Word of the Lord.

**C: Thanks be to God.**

## PSALM: Psalm 22:19-28

(First time through, organ; second time through, cantor; third time through, congregation)

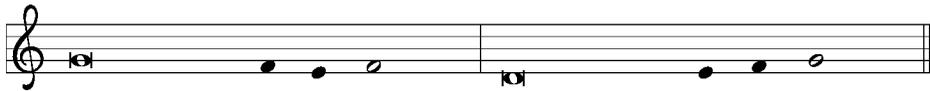
### Refrain:



Psalm 22:22

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### Tone:



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- <sup>19</sup>But you, O LORD, be not <sup>l</sup> far away;  
O my help, hasten <sup>l</sup> to my aid.
- <sup>20</sup>**Deliver me <sup>l</sup> from the sword,  
my life from the power <sup>l</sup> of the dog.**
- <sup>21</sup>Save me from the <sup>l</sup> lion's mouth!  
From the horns of wild bulls you have <sup>l</sup> rescued me.
- <sup>22</sup>**I will declare your name <sup>l</sup> to my people;  
in the midst of the assembly <sup>l</sup> I will praise you. R**
- <sup>23</sup>You who fear the LORD, give praise! All you of Jacob's <sup>l</sup> line, give glory.  
Stand in awe of the LORD, all you off- <sup>l</sup> spring of Israel.
- <sup>24</sup>**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hid- <sup>l</sup>  
den from them;  
but when they cry out, <sup>l</sup> the LORD hears them.**
- <sup>25</sup>From you comes my praise in the <sup>l</sup> great assembly;  
I will perform my vows in the sight of those who <sup>l</sup> fear the LORD.
- <sup>26</sup>**The poor shall eat <sup>l</sup> and be satisfied,  
Let those who seek the LORD give praise! May your hearts <sup>l</sup> live forever! R**
- <sup>27</sup>All the ends of the earth shall remember and turn <sup>l</sup> to the LORD;  
all the families of nations shall bow <sup>l</sup> before God.
- <sup>28</sup>**For dominion belongs <sup>l</sup> to the LORD,  
who rules o- <sup>l</sup> ver the nations. R**

## SECOND READING: Galatian s 3: 23-29

A reading from Galatians.

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed.

<sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But

now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all

children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with

Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and

female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's

offspring, heirs according to the promise.

P: The Word of the Lord.

C: **Thanks be to God.**

## GOSPEL ACCLAMATION ELW p.142



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## **GOSPEL: Luke 8: 26-39**

P: The holy gospel according to Luke.

**C: Glory to you, O Lord.**

*Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.*

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## **CHILDREN'S SERMON**

## **SERMON**

## HYMN OF THE DAY

### Faith of Our Fathers ELW 812

1 Faith of our fathers, living still  
in spite of dungeon, fire, and sword.  
Oh, how our hearts beat high with joy  
whene'er we hear that glorious word.

#### *Refrain*

Faith of our fathers, holy faith,  
we will be true to thee till death.

2 The martyrs, chained in prisons dark,  
were still in heart and conscience free;  
and blest would be their children's fate  
if they, like them, should die for thee.

#### *Refrain*

3 Faith of our fathers! We will love  
both friend and foe in all our strife;  
proclaim thee too, as love knows how,  
by saving word and faithful life. *Refrain*

Text: Frederick W. Faber, 1814-1863, alt.

## APOSTLE'S CREED ELW p.105

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

A: God of grace.

C: Hear our prayer.

## PEACE

P: The peace of Christ be with you always.

C: And also with you.

## MEAL

## OFFERING

### OFFERING PRAYER

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### THE GREAT THANKSGIVING ELW p.144

P: The Lord be with you.

**C: And also, with you.**

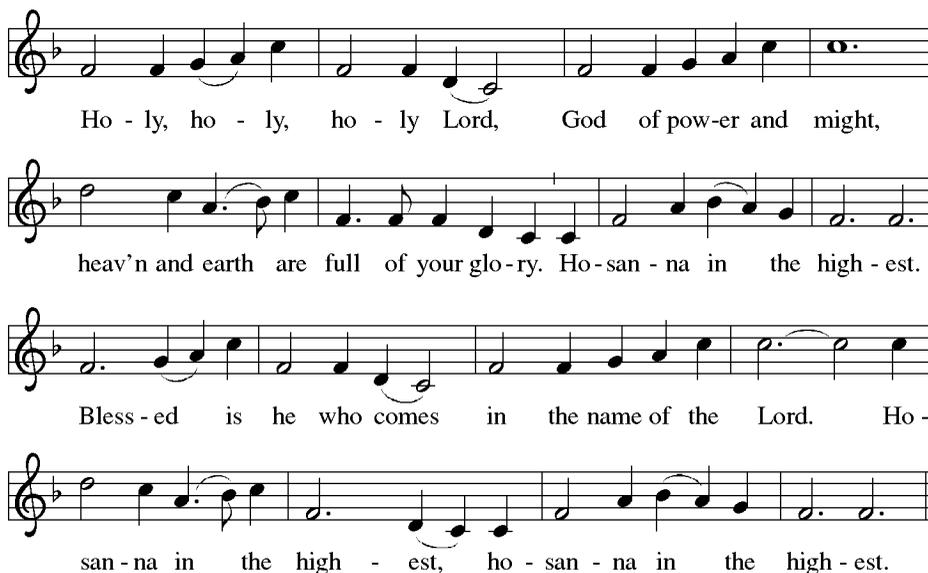
P: Lift up your hearts.

**C: We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

### HOLY, HOLY, HOLY ELW p.144



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

### THE WORDS OF INSTITUTION

## THE LORD'S PRAYER ELW p.145

**C:** Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

## COMMUNION

*You may commune where you are seated with the elements you brought with you, or you may come forward from the center aisle and Pastor will place, in your open hand, a gluten-free wafer which you may then dip into the chalice of wine held by the assisting minister. After you have dipped the bread into the chalice of wine, you may return to your seat by the side aisle.*

## LAMB OF GOD ELW p.146



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## POST COMMUNION PRAYER

## SENDING

## BLESSING

**P:** The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✠ give you peace.  
**C: Amen.**

## SENDING HYMN

### Oh, for a Thousand Tongues to Sing ELW 886

- 1 Oh, for a thousand tongues to sing  
my great Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!
- 2 My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad  
the honors of your name.
- 3 The name of Jesus charms our fears  
and bids our sorrows cease,  
sings music in the sinner's ears,  
brings life and health and peace.
- 4 He speaks, and list'ning to his voice,  
new life the dead receive;  
the mournful, broken hearts rejoice,  
the humble poor believe.
- 5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!
- 6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt.

## DISMISSAL ELW p.146

P: Go in peace. Share the good news.

C: **Thanks be to God.**

## POSTLUDE

O Worship the King

arr. Charity Book Putnam

## Readings and Psalm: Sunday, June 19, 2022

Isaiah 65: 1-9

Psalm 22: 19-28

Galatians 3: 23-29

Luke 8: 26-39

