

# TRINITY LUTHERAN CHURCH @ SOUTH PARK

A PLACE OF GRACE WITH A CALL FOR ALL

Jeffery Alvestad, Pastor

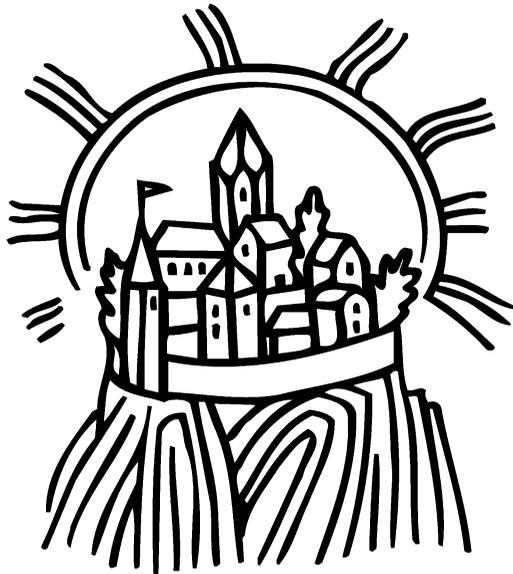
Kate Stephenson, Director of Congregational Life

Megan Duke, Office & Communications Manager

Kevin Cooper, Property & Maintenance Manager

Susan Hires, Director of Music

David Cason, Organist



**Fifth Sunday after Epiphany**

**February 5, 2023**

**Assisting Minister:** Ryan Devlin

**Lector:** Kevin Boatright

**Crucifer:** Ashley Mock

**Acolyte:**

**Usher:** Wally Brockhoff, Cathy Box, David Schwabauer

**Children's Message:** Cathy Box

**Altar Care:** Carol Ann Salber

**Audio/Video:** Deb Boatright and Candace Alvestad

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

## GATHERING

### CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, the Word made flesh, our life and our salvation.

**C: Amen.**

P: Trusting the goodness and loving kindness of God our Savior, let us confess our sin. God of life,

**C: you promise good news of great joy for all people, and call us to be messengers of your peace. We confess that too often we hoard our joy, our resources, and our security. We nurture conflict and build barriers. We neglect the needs of our neighbors and ignore the groaning of creation. Have mercy on us. Where we are self-centered, open our hearts. Where we are reluctant, give us courage. Where we are cynical, restore our trust. Renew us with your grace and give us again the hope of eternal life in you. Amen.**

P: Hear the good news: We are children of God and heirs of God's promises. Through the outpouring of the Holy Spirit. In † Jesus we are forgiven and redeemed. Sing with joy, for all the end of the earth shall know the salvation of God.

**C: Amen.**

### GATHERING HYMN

#### **Rise, Shine, You People!    ELW 665**

- |   |                                                                                                                                                                  |   |                                                                                                                                                                |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Rise, shine, you people! Christ the Lord has entered our human story; God in him is centered. He comes to us, by death and sin surrounded, with grace unbounded. | 3 | Come, celebrate; your banners high unfurling, your songs and prayers against the darkness hurling. To all the world go out and tell the story of Jesus' glory. |
| 2 | See how he sends the pow'rs of evil reeling; he brings us freedom, light and life and healing. All men and women, who by guilt are driven, now are forgiven.     | 4 | Tell how the Father sent the Son to save us. Tell of the Son, who life and freedom gave us. Tell how the Spirit calls from ev'ry nation God's new creation.    |

## GREETING ELW p.147

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C: And also with you.

## CANTICLE OF PRAISE ELW p. 195

*Refrain*



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



1 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men, a - men.

## PRAYER OF THE DAY

P: Let us pray.

*A brief silence is kept before the prayer.*

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

**C: Amen.**

## THE WORD

### FIRST READING: Isaiah 58: 1-12

A reading from Isaiah.

*Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.*

<sup>1</sup>Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

<sup>2</sup>Yet day after day they seek me  
and delight to know my ways,

as if they were a nation that practiced  
righteousness  
and did not forsake the ordinance of their  
God;

they ask of me righteous judgments,  
they delight to draw near to God.

<sup>3</sup>“Why do we fast, but you do not see?  
Why humble ourselves, but you do not  
notice?”

Look, you serve your own interest on your fast  
day,  
and oppress all your workers.

<sup>4</sup>Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

<sup>5</sup>Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the LORD?

<sup>6</sup>Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

<sup>7</sup>Is it not to share your bread with the hungry,  
and bring the homeless poor into your  
house;

when you see the naked, to cover them,  
and not to hide yourself from your own kin?

<sup>8</sup>Then your light shall break forth like the  
dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear  
guard.

<sup>9a</sup>Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I  
am.

P: The Word of the Lord.

**C: Thanks be to God.**

## PSALM: Psalm 112: 1-10

(First time through, organ; second time through, cantor; third time through, congregation)

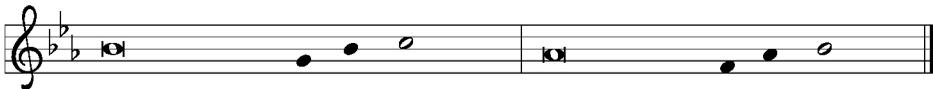
### Refrain:



Psalm 112:4

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress  
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### Tone:



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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- <sup>1</sup>Hallelujah! Happy are they who <sup>1</sup>fear the LORD  
and have great delight in <sup>1</sup>God's commandments!
- <sup>2</sup>**Their descendants will be mighty <sup>1</sup>in the land;  
the generation of the upright <sup>1</sup>will be blessed.**
- <sup>3</sup>Wealth and riches will be <sup>1</sup>in their house,  
and their righteousness will <sup>1</sup>last forever.
- <sup>4</sup>**Light shines in the darkness <sup>1</sup>for the upright;  
the righteous are merciful and full <sup>1</sup>of compassion. R**
- <sup>5</sup>It is good for them to be gener- <sup>1</sup>ous in lending  
and to manage their af- <sup>1</sup>fairs with justice.
- <sup>6</sup>**For they will nev- <sup>1</sup>er be shaken;  
the righteous will be kept in everlast- <sup>1</sup>ing remembrance.**
- <sup>7</sup>They will not be afraid of any <sup>1</sup>evil rumors;  
their heart is steadfast, trusting <sup>1</sup>in the LORD.
- <sup>8</sup>**Their heart is established and <sup>1</sup>will not shrink,  
until they see their desire up- <sup>1</sup>on their enemies.**
- <sup>9</sup>They have given freely to the poor, and their righteousness stands <sup>1</sup>fast forever;  
they will hold up their <sup>1</sup>head with honor. R

## SECOND READING: 1 Corinthians 2: 1-16

A reading from 1 Corinthians.

*Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.*

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling. <sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup>But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

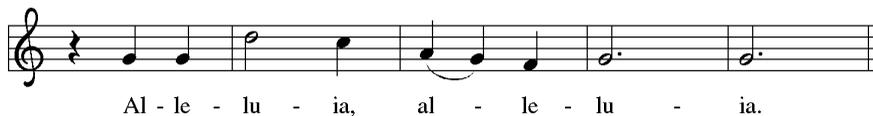
“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

<sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. <sup>11</sup>For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

P: The Word of the Lord.

**C: Thanks be to God.**

## GOSPEL ACCLAMATION ELW p.198



## GOSPEL: Matthew 5: 13-20

P: The holy gospel according to Matthew.

**C: Glory to you, O Lord.**

*In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.*

[Jesus said:] <sup>13</sup>“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

<sup>14</sup>“You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## CHILDREN'S MESSAGE

### SERMON

### HYMN OF THE DAY

#### Earth and All Stars ELW 731

- |                                                                                                                                                                              |                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Earth and all stars! Loud rushing planets!<br>Sing to the Lord a new song!<br>Hail, wind, and rain! Loud blowing snowstorm!<br>Sing to the Lord a new song! <i>Refrain</i> | 3 Engines and steel! Loud pounding hammers!<br>Sing to the Lord a new song!<br>Limestone and beams! Loud building workers!<br>Sing to the Lord a new song! <i>Refrain</i> |
| <i>Refrain</i><br><i>God has done marvelous things.</i><br><i>I too sing praises with a new song!</i>                                                                        | 4 Classrooms and labs! Loud boiling test tubes!<br>Sing to the Lord a new song!<br>Athlete and band! Loud cheering people!<br>Sing to the Lord a new song! <i>Refrain</i> |
| 2 Trumpet and pipes! Loud clashing cymbals!<br>Sing to the Lord a new song!<br>Harp, lute, and lyre! Loud humming cellos!<br>Sing to the Lord a new song! <i>Refrain</i>     | 5 Knowledge and truth! Loud sounding wisdom!<br>Sing to the Lord a new song!<br>Daughter and son! Loud praying members!<br>Sing to the Lord a new song! <i>Refrain</i>    |

Text: Herbert F. Brokering, b. 1926

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## **APOSTLE'S CREED ELW p.105**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

**A:** God, in your mercy,

**C:** Hear our prayer.

**A:** In Jesus' name we pray.

**C:** Amen.

## **PEACE**

**P:** The peace of Christ be with you always.

**C:** And also with you.

## **MEAL**

## CHORAL ANTHEM

*All Things Are Yours, My God*

text, Jaroslav Vajda; tune, Carl Schalk

All things are yours, my God, creator of all that exists,  
all wisdom, all beauty and might.  
You made me, You own me, Your glory surrounds me;  
I live by your mercy and love. All things are Yours and so am I.

All things are yours, my Lord, Redeemer of all who have sinned,  
new Master of all who repent.  
You sought me, You found me, You call me, You lead me;  
now have me live only for You.  
All things are Yours, and so am I.

All things are Yours, my Guide, renewer and giver of life,  
Transformer of hearts and of minds.  
Renew me, transform me, inspire me, refine me,  
and give me the spirit of Christ.  
All things are yours and so am I.

"All things are yours, My child: so live like the heir that you are,  
entrusted with all that you have.  
Be faithful, be prudent, be daring, be caring,  
as giving as I am toward you.  
All things are yours, and you are Mine."

## OFFERING

### OFFERING PRAYER

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## THE GREAT THANKSGIVING ELW p. 199

P: The Lord be with you.

**C: And also, with you.**

P: Lift up your hearts.

**C: We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## HOLY, HOLY, HOLY ELW p.200

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves of a single treble clef. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with some phrases ending in a quarter rest. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The second staff continues the melody, including a measure with a whole note and a quarter rest. The third staff features a key change to two flats (B-flat and E-flat) in the second measure, indicated by a double bar line and a key signature change. The fourth staff continues the melody with a whole note and a quarter rest. The fifth staff concludes the piece with a double bar line and a key signature change to one flat.

## THE WORDS OF INSTITUTION

### THE LORD'S PRAYER ELW p.201

**C:** Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

## COMMUNION

*You may commune where you are seated with the elements you brought with you, or you may come forward from the center aisle and Pastor will place, in your open hand, a gluten-free wafer which you may then dip into the chalice of wine held by the assisting minister. After you have dipped the bread into the chalice of wine, you may return to your seat by the side aisle.*

## LAMB OF GOD ELW p.201

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

## POST COMMUNION PRAYER

### SENDING

#### BLESSING

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

## SENDING HYMN

### Lord, Whose Love in Humble Service ELW 712

- 1 Lord, whose love in humble service bore the weight of human need, who upon the cross, forsaken, worked your mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart; consecrating to your purpose ev'ry gift which you impart.
- 2 Still your children wander homeless; still the hungry cry for bread; still the captives long for freedom; still in grief we mourn our dead. As you, Lord, in deep compassion healed the sick and freed the soul, by your Spirit send your power to our world to make it whole.
- 3 As we worship, grant us vision, till your love's revealing light in its height and depth and greatness dawns upon our quickened sight, making known the needs and burdens your compassion bids us bear, stirring us to ardent service, your abundant life to share.
- 4 Called by worship to your service, forth in your dear name we go, to the child, the youth, the aged, love in living deeds to show; hope and health, good will and comfort, counsel, aid and peace we give, that your servants, Lord, in freedom may your mercy know and live.

Text: Albert F. Bayly, 1901-1984  
Text © 1961 Oxford University Press.

### DISMISSAL ELW p.155

P: Go in peace. Remember the poor.

C: **Thanks be to God.**

## POSTLUDE

### Readings and Psalm: Sunday, February 12, 2023

Deuteronomy 30: 15-20

Psalm 119: 1-8

1 Corinthians 3: 1-9

Matthew 5: 21-37



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