

# **TRINITY LUTHERAN CHURCH @ SOUTH PARK**

Pastor Jon Brudvig

Kate Stephenson, Director of Congregational Life

Jodie Garcia, Bookkeeping & Office Manager

Kevin Cooper, Property & Maintenance Manager

Susan Hash-Hires, Director of Music

Edward Poston, Organist

**A PLACE OF GRACE WITH A CALL FOR ALL  
TO CONTINUE THE WORK OF JESUS**



**Sunday of the Passion  
Palm Sunday  
April 13, 2025**

**785-843-4150 | [www.tlclawrence.org](http://www.tlclawrence.org)  
1245 New Hampshire St. Lawrence, KS 66044**

P: Pastor

A: Assisting Ministers

C: **Congregation**

## **PRELUDE**

Hosanna to the Son David (Plainchant Melody)

arr. Lani Smith

## ✠ **GATHERING** ✠

*Children gather in the Narthex near the Sanctuary.*

*The Holy Spirit calls us together as the people of God.*

## **GREETING**

P: Blessed is the one who comes in the name of the Lord.

C: **Hosanna in the highest.**

## **PROCESSIONAL GOSPEL: Luke 19:28-40**

P: The holy gospel according to Luke, the 19<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

<sup>28</sup> After he had said this, Jesus went on ahead, going up to Jerusalem.

<sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup> They said, "The Lord needs it." <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it.

<sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying,

“Blessed is the king who comes in the name of the Lord!  
Peace in heaven, and glory in the highest heaven!”

<sup>39</sup> Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” <sup>40</sup> He answered, “I tell you, if these were silent, the stones would shout out.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**



## **PROCESSION**

P: Let us go forth in peace.

**C: In the name of Christ. Amen.**

**PROCESSIONAL HYMN:                    Hosanna, Loud Hosanna**

### **Verse 1, *Sung by the children***

Hosanna, loud Hosanna, the little children sang;  
Through pillared court and temple, the joyful anthem rang;  
To Jesus, who had blessed them close folded to His breast,  
The children sand their praises, the simplest and the best.

### **Verse 2, *All***

From Olivet they followed `mid an exultant crowd,  
The victor palm branch waving, and chanting clear and  
loud;  
The Lord of earth and heaven rode on in lowly state,  
Nor scorned that little children should His bidding wait.

### **Verse 3, *All***

"Hosanna in the highest!" that ancient song we sing,  
For Christ is our Redeemer, the Lord of heav'n our King.  
O may we ever praise Him with heart and life and voice,  
And in His blissful presence, eternally rejoice!

## **GREETING**

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## **PRAYER OF THE DAY**

P: Let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **✠ THE WORD ✠**

### **THE PASSION ACCORDING TO LUKE: Luke 22:14-23:56**

P: The holy gospel according to Luke, the 22<sup>nd</sup> and 23<sup>rd</sup> chapters.

**C: Glory to you, O Lord.**

P: Please be seated for a narrative reading of the Passion story.

Narrator - - Pastor Jon

Voice 1 - - Kissan Joseph

Voice 2 - - Will Duncan

Voice 3 - - Bob Sarna

Voice 4 - - Tanner Hawkinson

## **CHILDREN'S MESSAGE**

*God loves me, Jesus is my friend, and church is a great place to be.  
Amen.*

## **SERMON**

## **HYMN OF THE DAY**

### **My Song is Love Unknown**

**ELW 343**

- 1 My song is love unknown,  
my Savior's love to me,  
love to the loveless shown  
that they might lovely be.  
Oh, who am I that for my sake  
my Lord should take frail flesh and die?
  
- 2 He came from his blest throne  
salvation to bestow;  
the world that was his own  
would not its Savior know.  
But, oh, my friend, my friend indeed,  
who at my need his life did spend!
  
- 3 Sometimes we strew his way  
and his sweet praises sing;  
resounding all the day  
hosannas to our king.  
Then "Crucify!" is all our breath,  
and for his death we thirst and cry.
  
- 4 We cry out; we will have  
our dear Lord made away,  
a murderer to save,  
the prince of life to slay.  
Yet cheerful he to suff'ring goes  
that he his foes from thence might free.

5 In life no house, no home  
my Lord on earth might have;  
in death no friendly tomb  
but what a stranger gave.  
What may I say? Heav'n was his home  
but mine the tomb wherein he lay.

6 Here might I stay and sing—  
no story so divine!  
Never was love, dear King,  
never was grief like thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend!

Text: Samuel Crossman, 1624-1683, alt.

## **NICENE CREED**

P: Together with the whole church, let us confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin  
Mary and became truly human.**

**For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and  
glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic  
church.**

**We acknowledge one baptism for the forgiveness  
of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## **PRAYERS OF INTERCESSION**

A: ... God, in your mercy,

**C: receive our prayer.**

A: ... in the name of Jesus, who leads us from death to life.

**C: Amen.**

## **PEACE**

P: The peace of Christ be with you always.

**C: And also with you.**

## **✠ THE MEAL ✠**

### **CHORAL OFFERING**

*Lift Up Your Heads, Ye Mighty Gates*

Peter Niedmann

### **OFFERING PRAYER**

A: Let us pray.

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

**C: Amen.**

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## THE GREAT THANKSGIVING      ELW p. 144

P: The Lord be with you.

**C: And also, with you.**

P: Lift up your hearts.

**C: We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

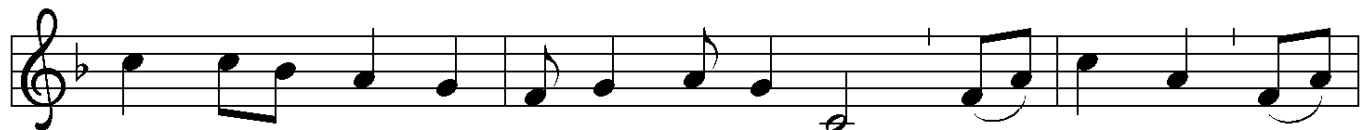
P: It is indeed right, our duty and our joy...

... and join their unending hymn:

## HOLY, HOLY, HOLY      ELW p. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## **THE WORDS OF INSTITUTION**

### **THE LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **INVITATION TO COMMUNION**

*You may commune where you are seated with elements brought with you from the usher's table, or you may come forward from the center aisle to receive communion before the altar. Pastor will place, in your open hand, a wafer which you may then dip into the silver chalice of wine or the ceramic chalice of grape juice held by the assisting minister. After you have dipped the bread, you may return to your seat by the side aisle, or kneel at the altar rail for more prayer and reflection.*

# LAMB OF GOD

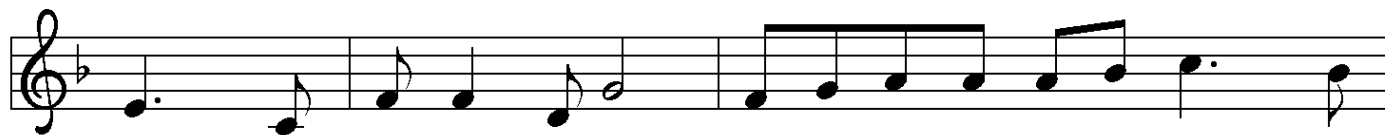
ELW p. 146



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

## POST COMMUNION BLESSING

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

## POST COMMUNION PRAYER

**A:** Let us pray. Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

**C: Amen.**

# ✠ SENDING ✠

## **BLESSING**

**P:** The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

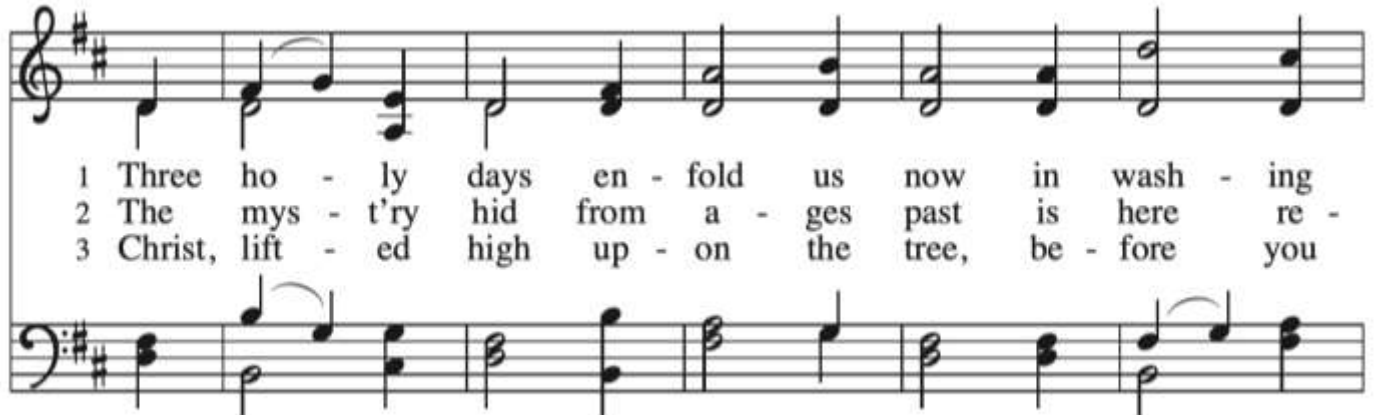
**C: Amen.**



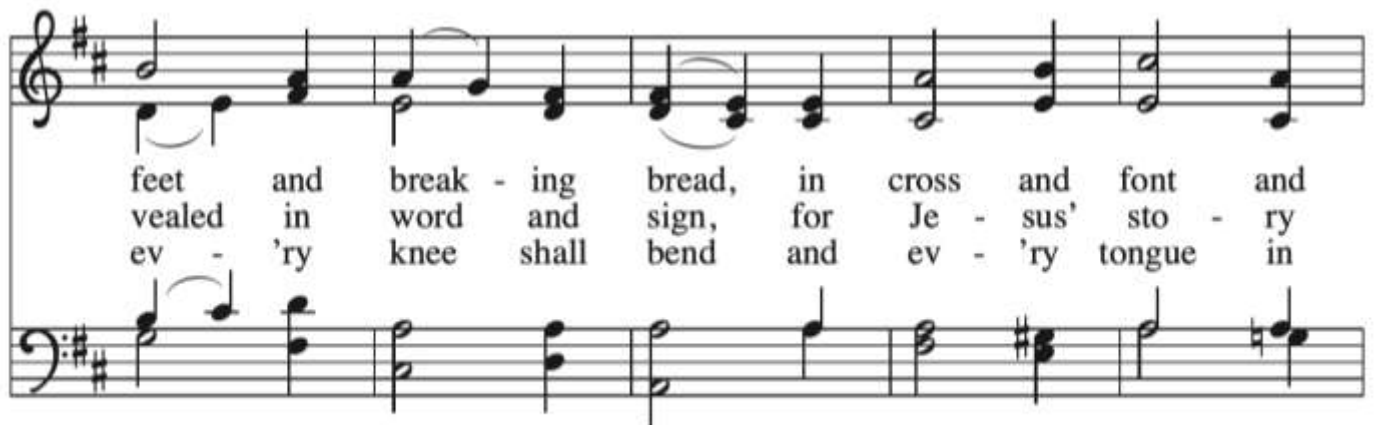
# SENDING HYMN

## Three Holy Days Enfold Us Now

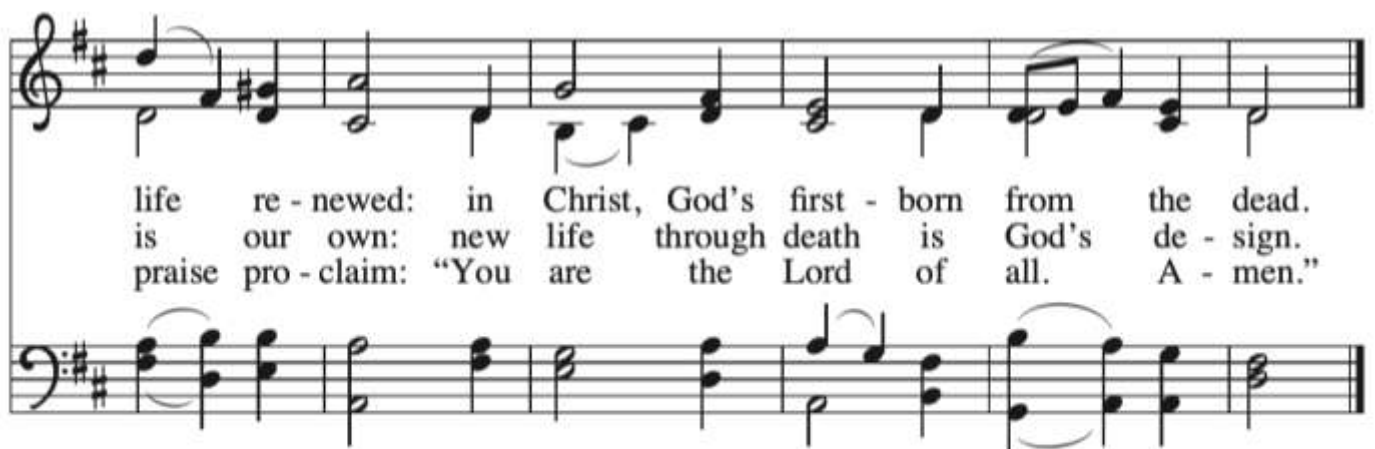
ACS 930



1 Three ho - ly days en - fold us now in wash - ing  
2 The mys - t'ry hid from a - ges past is here re -  
3 Christ, lift - ed high up - on the tree, be - fore you



feet and break - ing bread, in cross and font and  
vealed in word and sign, for Je - sus' sto - ry  
ev - 'ry knee shall bend and ev - 'ry tongue in



life re - newed: in Christ, God's first - born from the dead.  
is our own: new life through death is God's de - sign.  
praise pro - claim: "You are the Lord of all. A - men."

Text: Delores Dufner, OSB, b. 1939

Music: ROCKINGHAM OLD, Edward Miller, 1731-1807, adapt.

**DISMISSAL ELW p. 145**

A: Go in peace. Care for others as God cares for you.

C: **Thanks be to God.**

**POSTLUDE**

"Ride on, King Jesus!"

arr. David Kidwell



# Readings and Psalm: Sunday, April 20, 2025

**Acts 10: 34-43**

**Psalm 118: 1-2, 14-24**

**1 Corinthians 15: 1-11**

**Mark 16: 1-8**



**Assisting Minister:** Scott Sponholtz

**Lector:** Barbara Bishop

**Acolyte/Crucifer:**

**ASL:** Sunnie Planthold

**Cantor:**

**Usher:** Louis Box, Alita Cooper, Tim Mock

**Children's Message:** Cathy Box

**Altar Care:** Cathy S, Sandi H, Lynn K

**Livestreaming:** Ted Smith

**Nursery:** Morgan Sponholtz

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