

TRINITY LUTHERAN CHURCH @ SOUTH PARK

Pastor Jon Brudvig

Kate Stephenson, Director of Congregational Life

Jodie Garcia, Bookkeeping & Office Manager

Kevin Cooper, Property & Maintenance Manager

Susan Hires, Director of Music

Levi Kelley, Organist

**A PLACE OF GRACE WITH A CALL FOR ALL
TO CONTINUE THE WORK OF JESUS**



19th Sunday after Pentecost
October 4th, 2026

785-843-4150 | www.tlclawrence.org
1245 New Hampshire St. Lawrence, KS 66044

P: Pastor

A: Assisting Minister

L: Lector

C: Congregation

*“(ELW p. 123)” is liturgy (front of the hymnal); “**ELW 123**” is hymn (back of hymnal)*

PRELUDE

"O Lamm Gottes, unschuldig," BWV 618

by Johann Sebastian Bach

** Please note your presence in the attendance pad, then pass to your neighbor.*

WELCOME & ANNOUNCEMENTS

✝ GATHERING ✝

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✝ one God,
who pours love into our hearts and healing upon the earth.

C: Amen.

P: Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

P: Compassionate God,

C: **we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

Divisions disrupt your call to show genuine love to others.

Turn our hearts back to you.

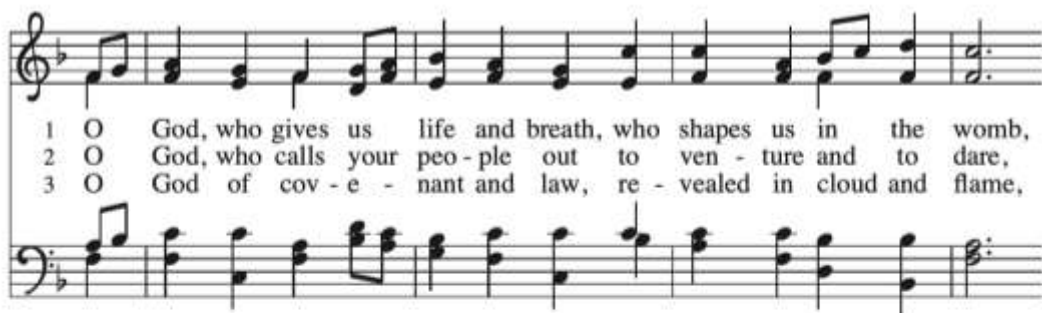
Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

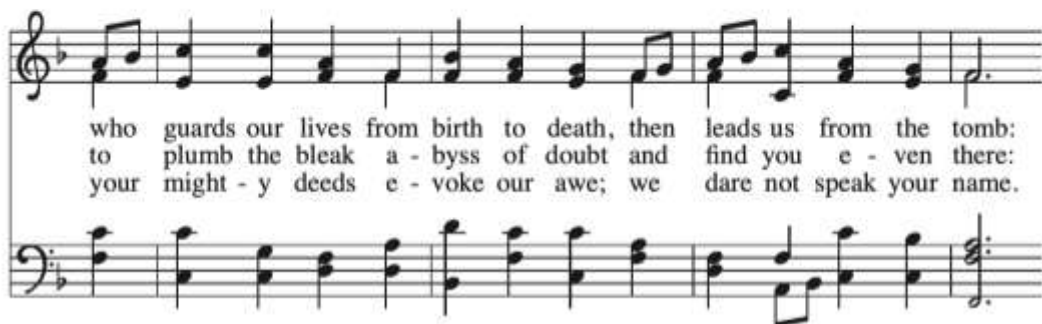
Amen.

P: Hear this good news: We have peace with God through ✝ Jesus Christ,
in whom there is no condemnation, but only forgiveness and the promise of
eternal life. Receive freely this healing gift of grace.

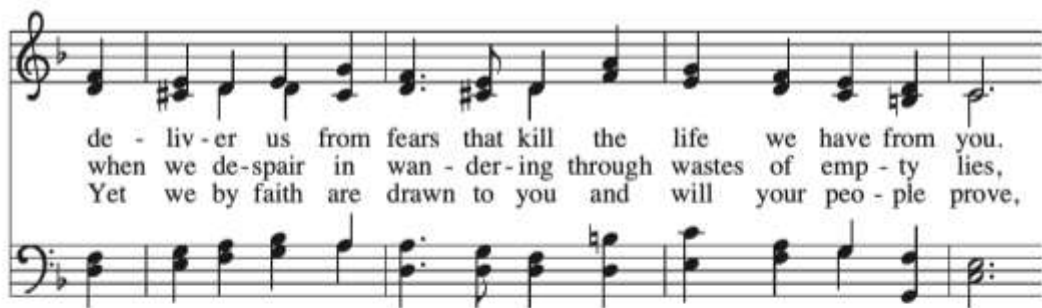
C: Amen.



1 O God, who gives us life and breath, who shapes us in the womb,
2 O God, who calls your peo - ple out to ven - ture and to dare,
3 O God of cov - e - nant and law, re - vealed in cloud and flame,



who guards our lives from birth to death, then leads us from the tomb:
to plumb the bleak a - byss of doubt and find you e - ven there:
your might - y deeds e - voke our awe; we dare not speak your name.



de - liv - er us from fears that kill the life we have from you.
when we de - spair in wan - der - ing through wastes of emp - ty lies,
Yet we by faith are drawn to you and will your peo - ple prove,



Help us to know your Spir - it still is mak - ing all things new.
re - fresh us with the liv - ing spring of hope that nev - er dies.
as on our hearts you write a - new the cov - e - nant of love.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

CANTICLE OF PRAISE (ACS p. 31)



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

P: Let us pray. Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

C: **Amen.** (*Please be seated*)

✠ THE WORD ✠

FIRST READING: Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "rotten grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

L: A reading from Isaiah.

¹ I will sing for my beloved my love song concerning his vineyard:
My beloved had a vineyard on a very fertile hill.

² He dug it and cleared it of stones and planted it with choice vines;
he built a watchtower in the midst of it and hewed out a wine vat in it;
he expected it to yield grapes, but it yielded rotten grapes.

³ And now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard.

⁴ What more was there to do for my vineyard that I have not done in it?
When I expected it to yield grapes, why did it yield rotten grapes?

⁵ And now I will tell you what I will do to my vineyard.
I will remove its hedge, and it shall be devoured;
I will break down its wall, and it shall be trampled down.

⁶ I will make it a wasteland; it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds that they rain no rain upon it.

⁷ For the vineyard of the LORD of hosts is the house of Israel,
and the people of Judah are his cherished garden;
he expected justice but saw bloodshed;
righteousness but heard a cry!

The word of the Lord.

C: **Thanks be to God.**

CHILDREN'S MESSAGE

"God loves me, Jesus is my friend, and church is a great place to be. Amen."

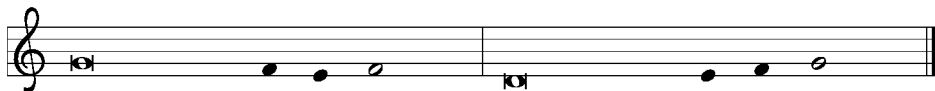
****The Nursery is available (ages 0-4 only, please) after the Children's Message.***

PSALM: Psalm 80:7-15

Refrain: (*1st time played by organ only, 2nd time: cantor, 3rd time: congregation*)



Tone:



⁷ Restore us, O | God of hosts;
let your face shine upon us, and we | shall be saved.

⁸ **You have brought a vine | out of Egypt;**
you cast out the nations and | planted it.

⁹ You cleared the | ground for it;
it took root and | filled the land.

¹⁰ **The mountains were covered | by its shadow**
and the towering cedar trees | by its boughs. R

¹¹ You stretched out its tendrils | to the sea
and its branches | to the river.

¹² **Why have you broken | down its wall,**
so that all who pass by pluck | off its grapes?

¹³ The wild boar of the forest has | ravaged it,
and the beasts of the field have | grazed upon it.

¹⁴ **Turn now, O | God of hosts,**
look | down from heaven;

¹⁵ behold and | tend this vine;
preserve what your right | hand has planted. **R**

SECOND READING: Philippians 3:4b-14

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

L: A reading from Philippians.

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION *(Please rise)* (ACS p. 33)



GOSPEL: Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

P: The holy gospel according to Matthew.

C: Glory to you, O Lord.

P: [Jesus said:] ³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴² Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

⁴³ “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The gospel of the Lord. **C: Praise to you, O Christ.**

(Please be seated)

SERMON

HYMN OF THE DAY *(Please rise)*

My Song is Love Unknown *(verses 1-4 and 7)*

ELW 343



1. My song is love un - known, My Sav - ior's love to
2. He came from his blest throne Sal - va - tion to be -
3. Some - times they strew his way And his sweet prais - es
4. Why, what has my Lord done? What makes this rage and
7. Here might I stay and sing No sto - ry so di -



me, Love to the love - less shown That they might
stow; But peo - ple scorned him; none The longed - for
sing, Re - sound - ing all the day Ho - san - nas
spite? He made the lame to run, He gave the
vine! Nev - er was love, dear King, Nev - er was



love - ly be. Oh, who am I, That for my sake
Christ would know. But, O my friend, My friend in - deed,
to their King. Then "Cru - ci - fy!" Is all their breath,
blind their sight. Sweet in - jur - ies! Yet they at these
grief like thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for his death They thirst and cry.
Them - selves dis - please And 'gainst him rise.
I all my days Could glad - ly spend!

Text: Samuel Crossman, c. 1624–1683, alt.

Tune: LOVE UNKNOWN, 6 5 6 6 4 4 4 4; John Ireland, 1879–1962, © John Ireland Trust

APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Seeking the Spirit of God who makes all things new, we pray for the church and the world...

... Hear us, O God.

C: Your mercy is great.

P: ... through Jesus Christ our Lord.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you. *(Please be seated after passing of the peace)*

Important Note on the Passing of Peace: *In the spirit of love and care we ask everyone to be mindful of one another's comfort as we pass the peace.*

If you prefer not to shake hands or hug, please simply hold up a peace sign or wear a red bracelet or sticker. We will honor these signals when used, by sharing verbal and visual greetings without touch. Otherwise, you can safely assume that a handshake is welcome.

Green = contact is okay

Yellow = cautious, please ask

Red = no contact today

✠ THE MEAL ✠

CHORAL OFFERING

Grant Us Your Peace

by Felix Mendelssohn

Grant us your peace, O loving Lord,

Our rock and firm foundation,

Our faith is in your excellent Word,

Speaking to every nation your promise of sure salvation

OFFERING PRAYER *(Please rise)*

No checkbook? Scan the QR box to give online!

Or use the Vanco app on your phone. Cash or check offerings may be placed in the offering plates at the back when entering, or during the passing of the peace.



DIALOGUE (ELW p. 206)

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right...

...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ACS p. 26)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

C: We praise you, O God.

P: Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C: We bless you, O God.

P: We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C: We thank you, O God.

P: In the night in which he was betrayed...

... Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: Christ has died.

Christ is risen.

Christ will come again.

P: We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: Amen.

THE LORD'S PRAYER (ELW p. 208)

P: Lord, remember us in your love and teach us to pray.

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

INVITATION TO COMMUNION *(Please be seated)*

P: Come...

- *At this time, you may come forward via the center aisle to receive communion.*
- *ALL here are welcome to commune.*
- *Hold your hands open to receive a wafer from the pastor or assisting minister, or hands down to receive a blessing only.*
- *Gluten-free wafers are available at the usher's table or from pastor at the altar.*
- *Dip the wafer into one of the following:*
 - *Silver chalice (wine)*
 - *Ceramic chalice (grape juice)*
- *Take and eat, then return to your seat after communing.*
- *You may also go up to the altar from the side doors if you wish to kneel for prayer.*

LAMB OF GOD (ACS p. 40)

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace.

SENDING OF EUCHARISTIC MINISTERS

(Please rise)

POST COMMUNION BLESSING

PRAYER AFTER COMMUNION

✠ SENDING ✠

BLESSING

SENDING HYMN

Thine the Amen

ELW 826



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

DISMISSAL

A: Go out in joy. Be led forth in peace.

C: Thanks be to God.

POSTLUDE

Fanfare

by Jean Joseph Mouret
arr. Edward Broughton

*We give thanks for the faithful service of Rev. Barbara Jones,
for graciously filling in to lead worship during Pastor Jon's absence last Sunday.*



Livestreaming: Deb Boatright

Acolyte/Crucifer:

Lector: Susan Hadl

Altar Care: Deb Boatright, Kirsten Elson, Brenda Kappelman

ASL: Sunnie Planthold

Ushers: Wally Brockhoff, Bill Mitchell, Ruth Shadel

Cantor: Ryan Devlin

Assisting Minister: Ryan Devlin

Children's Message: Cathy Box

Nursery: Harlee Donovan, Dave Elson

NEXT WEEK'S READINGS AND PSALM: Sunday, October 11, 2026

Isaiah 25:1-9

Psalms 23

Philippians 4:1-9

Matthew 22:1-14