

TRINITY LUTHERAN CHURCH @ SOUTH PARK

Pastor Jon Brudvig

Kate Stephenson, Director of Congregational Life

Jodie Garcia, Bookkeeping & Office Manager

Kevin Cooper, Property & Maintenance Manager

Susan Hires, Director of Music

Levi Kelley, Organist

**A PLACE OF GRACE WITH A CALL FOR ALL
TO CONTINUE THE WORK OF JESUS**



20th Sunday after Pentecost

October 11th, 2026

**785-843-4150 | www.tlclawrence.org
1245 New Hampshire St. Lawrence, KS 66044**

P: Pastor

A: Assisting Minister

L: Lector

C: Congregation

*“(ELW p. 123)” is liturgy (front of the hymnal); “**ELW 123**” is hymn (back of hymnal)*

PRELUDE

In the Quiet Chapel

by Lani Smith

** Please note your presence in the attendance pad, then pass to your neighbor.*

WELCOME & ANNOUNCEMENTS

✠ GATHERING ✠

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✠ one God,
who pours love into our hearts and healing upon the earth.

C: Amen.

P: Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

P: Compassionate God,

**C: we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

Divisions disrupt your call to show genuine love to others.

Turn our hearts back to you.

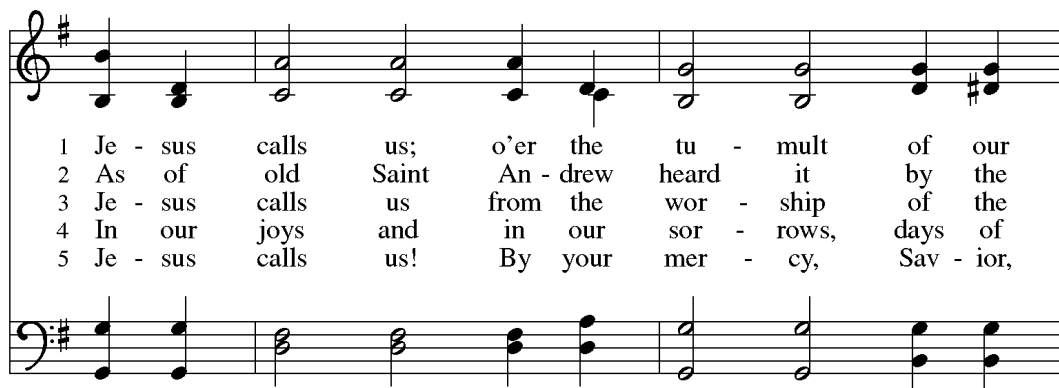
Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

Amen.

P: Hear this good news: We have peace with God through ✠ Jesus Christ,
in whom there is no condemnation, but only forgiveness and the promise of
eternal life. Receive freely this healing gift of grace.

C: Amen.



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

CANTICLE OF PRAISE (ACS p. 31)

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

P: Let us pray. Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

C: **Amen.** (*Please be seated*)

✠ THE WORD ✠

FIRST READING: Isaiah 25:1-9

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

L: A reading from Isaiah.

¹ O LORD, you are my God;

I will exalt you; I will praise your name,
for you have done wonderful things,
plans formed of old, faithful and sure.

² For you have made the city a heap,
the fortified city a ruin;
the palace of foreigners is a city no more;
it will never be rebuilt.

³ Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴ For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
⁵ the noise of foreigners like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶ On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;

⁸ he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹ It will be said on that day,

“See, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.”

The word of the Lord.

C: Thanks be to God.

CHILDREN’S MESSAGE

“God loves me, Jesus is my friend, and church is a great place to be. Amen.”

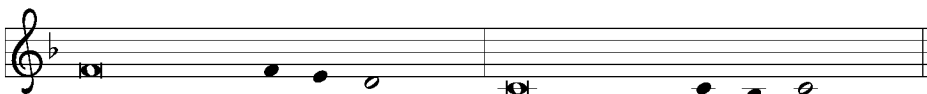
**The Nursery is available (ages 0-4 only, please) after the Children’s Message.*

PSALM: Psalm 23

Refrain: (1st time played by organ only, 2nd time: cantor, 3rd time: congregation)



Tone:



- ¹ The LORD ¹ is my shepherd;
I shall not ¹ be in want.
- ² **The LORD makes me lie down ¹ in green pastures
and leads me be- ¹ side still waters.**
- ³ You restore my ¹ soul, O LORD,
and guide me along right pathways ¹ for your name’s sake.
- ⁴ **Though I walk through the valley of the shadow of death, I shall ¹ fear
no evil;
for you are with me; your rod and your staff, they ¹ comfort me. R**
- ⁵ You prepare a table before me in the presence ¹ of my enemies;
you anoint my head with oil, and my cup is ¹ running over.
- ⁶ **Surely goodness and mercy shall follow me all the days ¹ of my life,
and I will dwell in the house of the ¹ LORD forever. R**

SECOND READING: Philippians 4:1-9

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

L: A reading from Philippians.

¹ My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION *(Please rise)* (ACS p. 33)

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

GOSPEL: Matthew 22:1-14

Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.

P: The holy gospel according to Matthew.

C: Glory to you, O Lord.

P: ¹ Once more Jesus spoke to them in parables, saying: ² “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, mistreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests. ¹¹ “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³ Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴ For many are called, but few are chosen.”

The gospel of the Lord.

C: Praise to you, O Christ.

(Please be seated)

SERMON

(Please rise)

HYMN OF THE DAY

As We Gather at Your Table

ELW 522



1 As we gath-er at your ta-ble, as we lis-ten to your word,
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for-give as you for-gave;
There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
may we still be-hold your im-age in the world you died to save.
as we join with saints and an-gels to re-peat the sound-ing joy.

APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Seeking the Spirit of God who makes all things new, we pray for the church and the world...

... Hear us, O God.

C: Your mercy is great.

P: ... through Jesus Christ our Lord.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

(Please be seated after passing of the peace)

Important Note on the Passing of Peace: *In the spirit of love and care we ask everyone to be mindful of one another's comfort as we pass the peace.*

If you prefer not to shake hands or hug, please simply hold up a peace sign or wear a red bracelet or sticker. We will honor these signals when used, by sharing verbal and visual greetings without touch. Otherwise, you can safely assume that a handshake is welcome.

Green = contact is okay

Yellow = cautious, please ask

Red = no contact today

✠ THE MEAL ✠

CHORAL OFFERING

Look Who Gathers at Christ's Table

by Thomas Troeger and Michael Corzine

*1 Look who gathers at Christ's table!
Hear the stories that they bring.
Some are weeping; some are laughing;
some have songs they want to sing.
Others ask why they're invited,
burdened by the wrong they've done.
Christ insists they all are welcome.
There is room for ev'ryone.*

*2 Clouds of light surround the table;
ancient followers appear,
saints confessing how they wrestled
with their guilt, their doubt and fear.
Peter tells of his denying
Christ was ever in his sight;
Paul relates his fruitless efforts
to obliterate the light.*

*3 Their sad stories are repeated
in a thousand diff'rent ways,
but they share one thing in common:
they all end in thanks and praise
for the host who has invited
north and south and east and west
to converge around this table,
where all life is fed and blest.*

*4 Bring your joy and bring your sadness,
and prepare to be surprised
by the host whose hands are wounded,
who will open wide your eyes
when he blesses bread and breaks it—
truth and manna from above!—
and then passes wine that wakens
in your heart the taste of love.*

OFFERING PRAYER (Please rise)

No checkbook? Scan the QR box to give online!

Or use the Vanco app on your phone. Cash or check offerings may be placed in the offering plates at the back when entering, or during the passing of the peace.



DIALOGUE (ELW p. 206)

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right...

...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ACS p. 26)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.



THANKSGIVING AT THE TABLE

P: Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

C: We praise you, O God.

P: Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C: We bless you, O God.

P: We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C: We thank you, O God.

P: In the night in which he was betrayed...

... Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: Christ has died.

Christ is risen.

Christ will come again.

P: We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: Amen.

THE LORD'S PRAYER (ELW p. 208)

P: Lord, remember us in your love and teach us to pray.

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

INVITATION TO COMMUNION *(Please be seated)*

P: Come...

- *At this time, you may come forward via the center aisle to receive communion.*
- *ALL here are welcome to commune.*
- *Hold your hands open to receive a wafer from the pastor or assisting minister, or hands down to receive a blessing only.*
- *Gluten-free wafers are available at the usher's table or from pastor at the altar.*
- *Dip the wafer into one of the following:*
 - *Silver chalice (wine)*
 - *Ceramic chalice (grape juice)*
- *Take and eat, then return to your seat after communing.*
- *You may also go up to the altar from the side doors if you wish to kneel for prayer.*

LAMB OF GOD (ACS p. 40)

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace.

(Please rise)

POST COMMUNION BLESSING

PRAYER AFTER COMMUNION

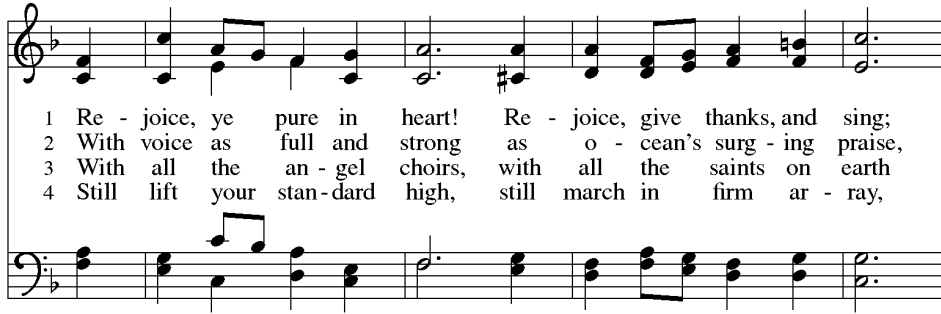
✠ SENDING ✠

BLESSING

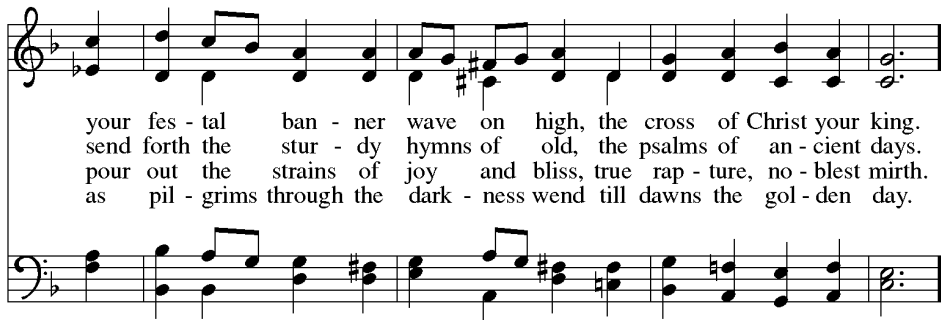
SENDING HYMN

Rejoice, Ye Pure in Heart!

ELW 873

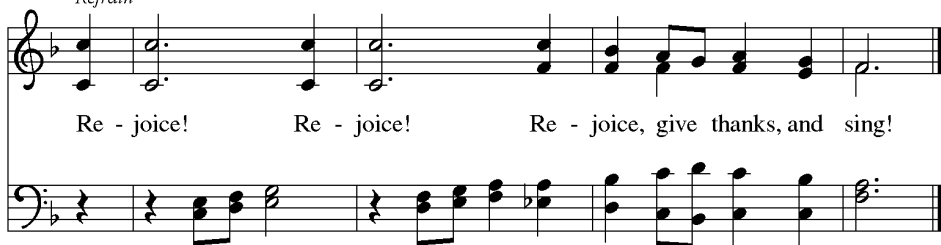


1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;
2 With voice as full and strong as o - cean's surg - ing praise,
3 With all the an - gel choirs, with all the saints on earth
4 Still lift your stan - dard high, still march in firm ar - ray,



your fes - tal ban - ner wave on high, the cross of Christ your king.
send forth the stur - dy hymns of old, the psalms of an - cient days.
pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
as pil - grims through the dark - ness wend till dawns the gol - den day.

Refrain



Re - joice! Re - joice! Re - joice, give thanks, and sing!

Re - joice! Re - joice!

5 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their home at last,
Jerusalem the blest. *Refrain*

6 Praise God who reigns on high,
the Lord whom we adore:
the Father, Son, and Spirit blest,
one God forevermore. *Refrain*

DISMISSAL

A: Go out in joy. Be led forth in peace.

C: Thanks be to God.

POSTLUDE

Postlude on "Dulcimer

by Neil Harmon



Livestreaming: Dave Elson

Acolyte/Crucifer:

Lector: Barbara Bishop

Altar Care: Cathy Schwabauer, Sandi Heline, Lynn Krusemark

ASL: Sunnie Planthold

Ushers: Mandy Sponholtz, Alita Cooper, Tim Mock

Cantor: Jim Cooper

Assisting Minister: Susan Hadl

Children's Message: Kate Stephenson

Nursery: Harlee Donovan

NEXT WEEK'S READINGS AND PSALM: Sunday, October 18, 2026

Isaiah 45:1-7

Psalms 96:1-9

1 Thessalonians 1:1-10

Matthew 22:15-22