TRINITY LUTHERAN CHURCH @ SOUTH PARK

Pastor Jon Brudvig
Kate Stephenson, Director of Congregational Life
Jodie Garcia, Bookkeeping & Office Manager
Kevin Cooper, Property & Maintenance Manager
Susan Hires, Director of Music
Levi Kelley, Organist

A PLACE OF GRACE WITH A CALL FOR ALL TO CONTINUE THE WORK OF JESUS



KU Campus Ministry Sunday

25th Sunday after Pentecost

November 15th, 2026

785-843-4150 | www.tlclawrence.org
1245 New Hampshire St. Lawrence, KS 66044

P: Pastor A: Assisting Minister L: Lector **C: Congregation**
*"(ELW p. 123)" is liturgy (front of the hymnal); "**ELW 123**" is hymn (back of hymnal)*

PRELUDE
Duke Street arr. Neil Harmon

** Please note your presence in the attendance pad, then pass to your neighbor.*

WELCOME & ANNOUNCEMENTS

TEMPLE TALK: Chelsy Larson

✢ GATHERING ✢

GENEROSITY LITANY AND FORGIVENESS
P: We gather as God's beloved people, grateful for the blessings God has entrusted to our care.
C: We love and give from the abundance God first gave us.

P: God calls us beyond divided loyalties and invites us to live with open hands and trusting hearts. **C: Our lives and our resources belong to the Lord.**

P: Whether our gifts are large or small, whether we share from deep reserves or from daily sacrifice, every gift matters.
C: Together, we share God's abundance with joy and thanksgiving.

P: In this congregation, we walk with young families seeking guidance, with seniors offering wisdom, and with all who long for hope and Christ-centered community. **C: We are one body in Christ, united in faith and purpose.**

P: As we look to the year ahead and the ministry God places before us, we step forward in faith, ready to listen, share, and serve.
C: Lord, lead us to live generously as witnesses to your grace.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✢ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **C: Amen.**

GATHERING HYMN **Praise and Thanksgiving** **ELW 689**



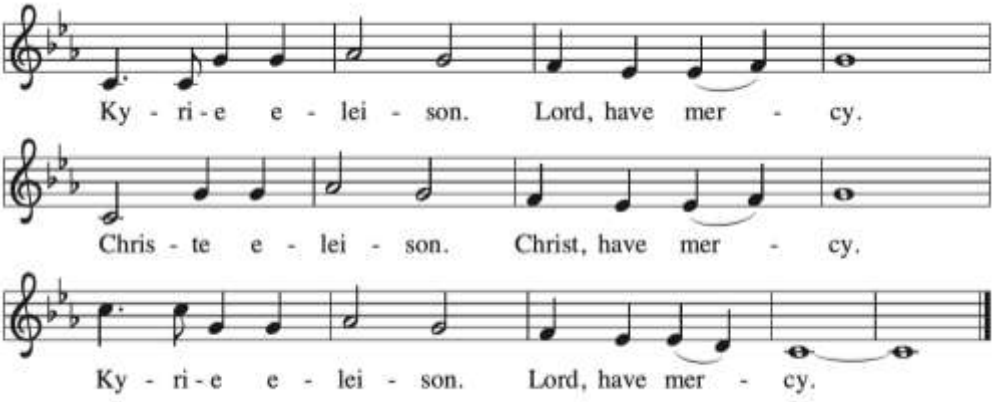
Text: Albert F. Bayly, 1901–1984, alt.
Music: BUNESSAN, Gaelic tune; arr. hymnal version

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE (ACS p. 31)



CANTICLE OF PRAISE (ACS p. 31)



PRAYER OF THE DAY

P: Let us pray. Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord. **C: Amen.**

✢ THE WORD ✢

FIRST READING: Zephaniah 1:7, 12-18

Zephaniah (like the prophet Amos in last week's first reading) presents the day of the LORD as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the LORD.

L: A reading from Zephaniah.

7 Be silent before the Lord GOD, for the day of the LORD is at hand! The
LORD has prepared a sacrifice; he has consecrated his guests. 12 At that
time I will search Jerusalem with lamps, and I will punish the people who
settle like dregs in wine, those who say in their hearts, "The LORD will not
do good, nor will he do harm." 13 Their wealth shall be plundered and
their houses laid waste. Though they build houses, they shall not inhabit
them; though they plant vineyards, they shall not drink wine from them.

14 The great day of the LORD is near, near and hastening fast; the sound
of the day of the LORD is bitter; the warrior cries aloud there. 15 That day
will be a day of wrath, a day of distress and anguish, a day of ruin and
devastation, a day of darkness and gloom, a day of clouds and thick
darkness, 16 a day of trumpet blast and battle cry against the fortified
cities and against the lofty battlements. 17 I will bring such distress upon
people that they shall walk like the blind; because they have sinned
against the LORD, their blood shall be poured out like dust and their flesh
like dung. 18 Neither their silver nor their gold will be able to save them
on the day of the LORD's wrath; in the fire of his passion the whole earth
shall be consumed,for a full, a terrible end he will make of all the
inhabitants of the earth.

The word of the Lord. **C: Thanks be to God.**

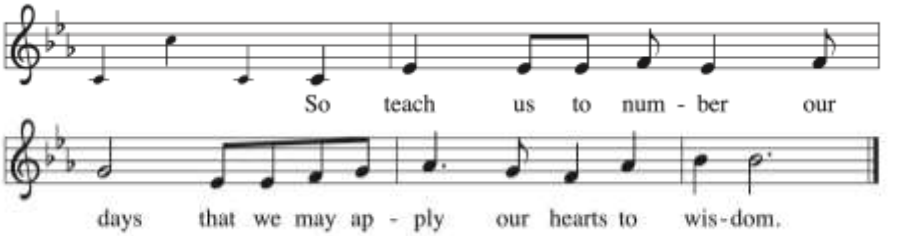
CHILDREN'S MESSAGE

"God loves me, Jesus is my friend, and church is a great place to be. Amen."

The Nursery is available (ages 0-4 only, please) after the Children's Message.

PSALM: 90:1-8, 12

Refrain: *(1st time played by organ only, 2nd time: cantor, 3rd time: congregation)*



Tone:



1 Lord, you have | been our refuge
from one generation | to another.
2 **Before the mountains were brought forth, or the land and the | earth were born,**
from age to age | you are God.
3 You turn us back to the | dust and say,
"Turn back, O child- | ren of earth."
4 **For a thousand years in your sight are like yesterday when | it is past**
and like a watch | in the night; R
5 you sweep them away | like a dream,
they fade away suddenly | like the grass:
6 **in the morning it is | green and flourishes;**
in the evening it is dried | up and withered.
7 For we are consumed | by your anger;
we are afraid because | of your wrath.
8 **Our iniquities you have | set before you,**
and our secret sins in the light | of your countenance. R
12 So teach us to num- | ber our days
that we may apply our | hearts to wisdom. R

SECOND READING: 1 Thessalonians 5:1-11

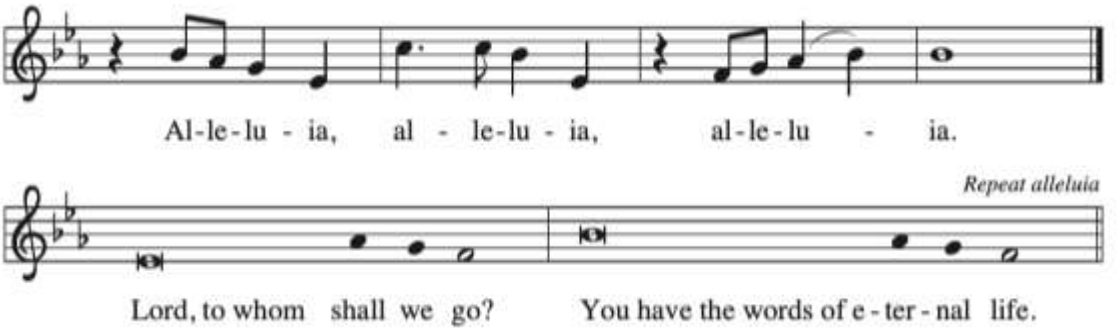
Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

L: A reading from 1 Thessalonians.

[1] Now concerning the times and the seasons, brothers and sisters,
you do not need to have anything written to you. [2] For you yourselves
know very well that the day of the Lord will come like a thief in the
night. [3] When they say, "There is peace and security," then sudden
destruction will come upon them, as labor pains come upon a
pregnant woman, and there will be no escape! [4] But you, brothers and
sisters, are not in darkness, for that day to surprise you like a thief;
[5] for you are all children of light and children of the day; we are not of
the night or of darkness. [6] So, then, let us not fall asleep as others do,
but let us keep awake and be sober, [7] for those who sleep sleep at
night, and those who are drunk get drunk at night. [8] But since we
belong to the day, let us be sober and put on the breastplate of faith
and love and for a helmet the hope of salvation. [9] For God has
destined us not for wrath but for obtaining salvation through our Lord
Jesus Christ, [10] who died for us, so that whether we are awake or
asleep we may live with him. [11] Therefore encourage one another and
build up each other, as indeed you are doing.

The word of the Lord. **C: Thanks be to God.**

GOSPEL ACCLAMATION *(Please rise)* (ACS p. 33)



GOSPEL: Matthew 25:14-30

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

P: The holy gospel according to Matthew.

C: Glory to you, O Lord.

P: [Jesus said to the disciples:] 14 "For it is as if a man, going on a journey,
summoned his slaves and entrusted his property to them; 15 to one he gave
five talents, to another two, to another one, to each according to his ability.
Then he went away. At once 16 the one who had received the five talents
went off and traded with them and made five more talents. 17 In the same
way, the one who had the two talents made two more talents.

18 But the one who had received the one talent went off and dug a hole in
the ground and hid his master's money. 19 After a long time the master of
those slaves came and settled accounts with them.

20 Then the one who had received the five talents came forward, bringing
five more talents, saying, 'Master, you handed over to me five talents; see, I
have made five more talents.' 21 His master said to him, 'Well done, good
and trustworthy slave; you have been trustworthy in a few things; I will put
you in charge of many things; enter into the joy of your master.'

22 And the one with the two talents also came forward, saying, 'Master, you
handed over to me two talents; see, I have made two more talents.' 23 His
master said to him, 'Well done, good and trustworthy slave; you have been
trustworthy in a few things; I will put you in charge of many things; enter
into the joy of your master.'

24 Then the one who had received the one talent also came forward, saying,
'Master, I knew that you were a harsh man, reaping where you did not sow
and gathering where you did not scatter, 25 so I was afraid, and I went and
hid your talent in the ground. Here you have what is yours.' 26 But his master
replied, 'You wicked and lazy slave! You knew, did you, that I reap where I
did not sow and gather where I did not scatter? 27 Then you ought to have
invested my money with the bankers, and on my return I would have
received what was my own with interest. 28 So take the talent from him, and

give it to the one with the ten talents. [29] For to all those who have,
more will be given, and they will have an abundance, but from those
who have nothing, even what they have will be taken away.

[30] As for this worthless slave, throw him into the outer darkness, where
there will be weeping and gnashing of teeth.' "

The gospel of the Lord.
C: Praise to you, O Christ. *(Please be seated)*

SERMON



(Please rise)

HYMN OF THE DAY Lord of Glory, You Have Bought Us ELW 707





Text: Eliza S. Alderson, 1818–1889, alt.
Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: United with the great cloud of witnesses, we offer our prayers…

… God, in your mercy. **C: Receive our prayer.**

P: … in the name of Jesus, your beloved. **C: Amen.**

PEACE

P: The peace of Christ be with you always. **C: And also with you.**

(Please be seated after passing of the peace)

Important Note on the Passing of Peace: *In the spirit of love and care we ask everyone to be mindful of one another's comfort as we pass the peace.*

If you prefer not to shake hands or hug, please simply hold up a peace sign or wear a red bracelet or sticker. We will honor these signals when used, by sharing verbal and visual greetings without touch. Otherwise, you can safely assume that a handshake is welcome.

Green = contact is okay *Yellow = cautious, please ask* *Red = no contact today*

✢ THE MEAL ✢

CHORAL OFFERING

Let Us Talents and Tongues Employ arr. Bradley Elllingboe

OFFERING PRAYER *(Please rise)*

No checkbook? Scan the QR box to give online!
Or use the Vanco app on your phone. Cash or check offerings may be placed in the offering plates at the back when entering, or during the passing of the peace.

DIALOGUE (ELW p. 206)

P: The Lord be with you. **C: And also with you.**
P: Lift up your hearts. **C: We lift them to the Lord.**
P: Let us give thanks to the Lord our God. **C: It is right to give our thanks and praise.**
P: It is indeed right… …we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ACS p. 26)



THANKSGIVING AT THE TABLE

P: Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath. **C: We praise you, O God.**

P: Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C: We bless you, O God.

P: We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C: We thank you, O God.

P: In the night in which he was betrayed…

… Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: Christ has died.
Christ is risen.
Christ will come again.

P: We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: Amen.

THE LORD'S PRAYER (ELW p. 208)

P: Lord, remember us in your love and teach us to pray.

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever.

Amen

INVITATION TO COMMUNION *(Please be seated)*

P: Come…

- *At this time, you may come forward via the center aisle to receive communion.*
- *ALL here are welcome to commune.*
- *Hold your hands open to receive a wafer from the pastor or assisting minister, or hands down to receive a blessing only.*
- *Gluten-free wafers are available at the usher's table or from pastor at the altar.*
- *Dip the wafer into one of the following:*
  - *Silver chalice (wine)*
  - *Ceramic chalice (grape juice)*
- *Take and eat, then return to your seat after communing.*
- *You may also go up to the altar from the side doors if you wish to kneel for prayer.*

LAMB OF GOD (ACS p. 40)



(Please rise)

POST COMMUNION BLESSING

PRAYER AFTER COMMUNION

☩ SENDING ☩

BLESSING

SENDING HYMN I Want to Walk as a Child of the Light ELW 815



Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson

DISMISSAL

A: Go out in joy. Be led forth in peace.

C: Thanks be to God.

POSTLUDE

Prelude in B Major by Marcel Dupré

**** We offer our heartfelt gratitude to Pr. Randy Weinkauf for presiding over the service, to campus minister Pr. Alex Bruening for preaching, and to all the KU students from Westwood House involved in today's service. ****

Please join us in the Gathering Space after the service to celebrate and welcome our campus ministry friends with coffee & KU-themed treats.



Livestreaming:
Acolyte/Crucifer:
Lector: Barbara Bishop
Altar Care: Cathy Schwabauer, Sandi Heline, Lynn Krusemark
ASL: Sunnie Planthold
Ushers: Charles Baars, Cathy Box, Brenda Kappelman
Cantor: Scott Sponholtz
Assisting Minister: Cathy Box
Children's Message: Westwood House
Nursery: Jami Cottin, Kevin Boatright

NEXT WEEK'S READINGS AND PSALM: November 22, 2026
Ezekiel 34:11-16, 20-24
Psalm 95:1-7a
Ephesians 1:15-23
Matthew 25:31-46

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