

TRINITY LUTHERAN CHURCH @ SOUTH PARK

Pastor Jon Brudvig

Kate Stephenson, Director of Congregational Life

Jodie Garcia, Bookkeeping & Office Manager

Kevin Cooper, Property & Maintenance Manager

Susan Hires, Director of Music

Levi Kelley, Organist

**A PLACE OF GRACE WITH A CALL FOR ALL
TO CONTINUE THE WORK OF JESUS**



10th Sunday after Pentecost
August 2nd, 2026

785-843-4150 | www.tlclawrence.org
1245 New Hampshire St. Lawrence, KS 66044

P: Pastor

A: Assisting Minister

L: Lector

C: Congregation

*“(ELW p. 123)” is liturgy (front of the hymnal); “**ELW 123**” is hymn (back of hymnal)*

PRELUDE

Ivory Palaces

by Lani Smith

** Please note your presence in the attendance pad, then pass to your neighbor.*

WELCOME & ANNOUNCEMENTS

✠ GATHERING ✠

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.

C: Amen.

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray, Amen.

P: Jesus says, “Come to me,

all you who are weary

and are carrying heavy burdens,

and I will give you rest.”

In the name of God,

Father, ✠ Son, and Holy Spirit,

your sins are forgiven.

Rest in God's love.

C: Amen.



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
 2 All who hun-ger, nev - er strang-ers; seek-er, be a wel-come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.




Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest-less - ness and roam-ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.




You that yearn for days of full-ness, all a - round us is our food.
 We that once were lost and scat-tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat-i - tude.




Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.



GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

CANTICLE OF PRAISE (ACS p. 31)

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

P: Let us pray. Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. **C: Amen.** *(Please be seated)*

✝ THE WORD ✝

FIRST READING: Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

L: A reading from Isaiah.

- ¹ Hear, everyone who thirsts; come to the waters;
and you who have no money, come, buy and eat!
Come, buy wine and milk without money and without price.
- ² Why do you spend your money for that which is not bread
and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
- ³ Incline your ear, and come to me; listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
- ⁴ See, I made him a witness to the peoples,
a leader and commander for the peoples.
- ⁵ Now you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

The word of the Lord.

C: Thanks be to God.

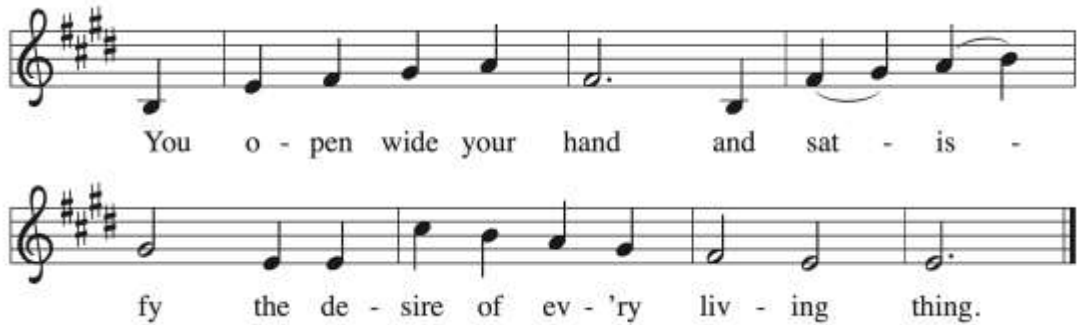
CHILDREN'S MESSAGE

“God loves me, Jesus is my friend, and church is a great place to be. Amen.”

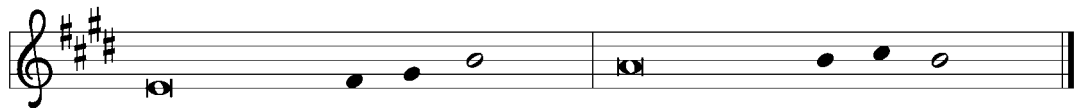
**The Nursery is available (ages 0-4 only, please) after the Children's Message.*

PSALM: Psalm 145:8-9, 14-21

Refrain: (*1st time played by organ only, 2nd time: cantor, 3rd time: congregation*)



Tone:



- ⁸ The LORD is gracious and full [|] of compassion,
slow to anger and abounding in [|] steadfast love.
- ⁹ **LORD, you are [|] good to all,**
and your compassion is over [|] all your works. R
- ¹⁴ The Lord upholds all [|] those who fall
and lifts up those who [|] are bowed down.
- ¹⁵ **The eyes of all wait upon [|] you, O LORD,**
and you give them their food [|] in due season.
- ¹⁶ You open [|] wide your hand
and satisfy the desire of every [|] living thing.
- ¹⁷ **You are righteous in [|] all your ways**
and loving in [|] all your works. R
- ¹⁸ You are near to all who [|] call upon you,
to all who call up- [|] on you faithfully.
- ¹⁹ **You fulfill the desire of [|] those who fear you;**
you hear their [|] cry and save them.
- ²⁰ You watch over all [|] those who love you,
but all the wicked you [|] shall destroy.
- ²¹ **My mouth shall speak the praise [|] of the LORD;**
let all flesh bless God's holy name forev- [|] er and ever. R

SECOND READING: Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

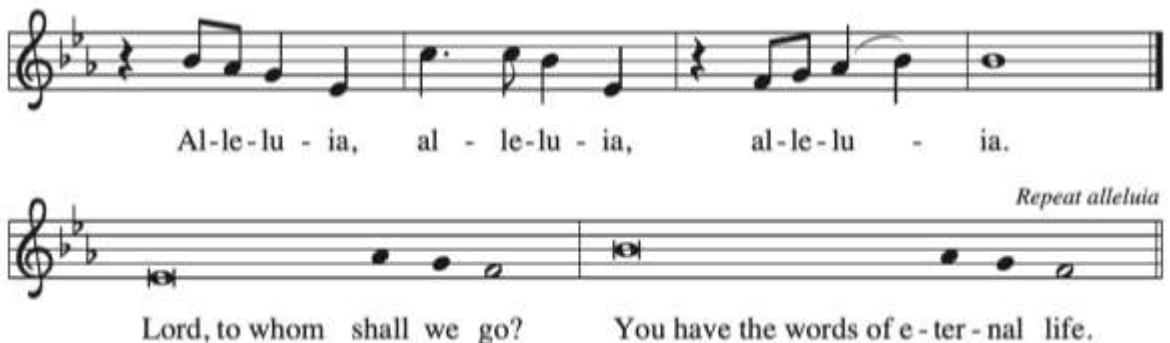
L: A reading from Romans.

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

The word of the Lord.

C: Thanks be to God.

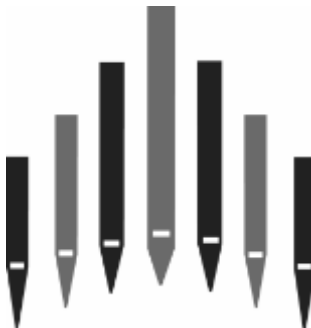
GOSPEL ACCLAMATION (Please rise) (ACS p. 33)



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia



GOSPEL: Matthew 14:13-21

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

P: The holy gospel according to Matthew.

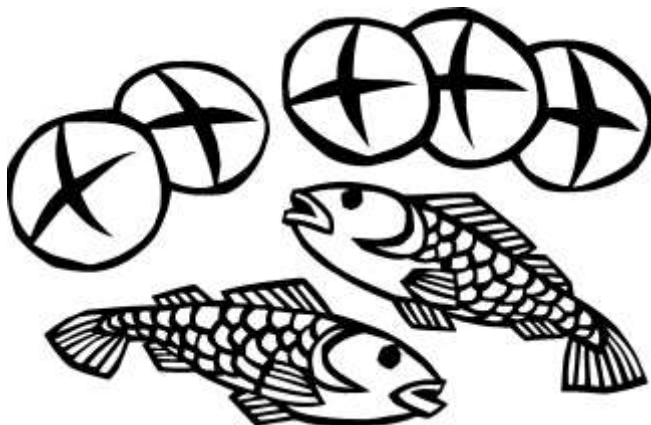
C: Glory to you, O Lord.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The gospel of the Lord.

C: Praise to you, O Christ. *(Please be seated)*

SERMON



(Please rise)

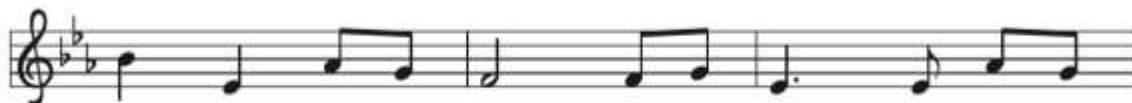
HYMN OF THE DAY

Loaves Were Broken, Words Were Spoken

ACS 966



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



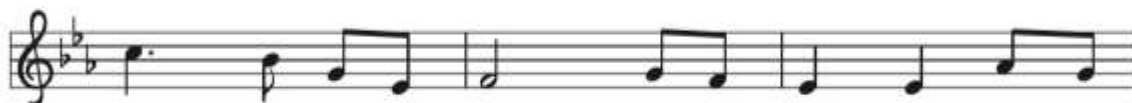
Gal - i - le - an shore, Je - sus, Bread of life from
qui - et room one night, In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

APOSTLES' CREED

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world...

A: ... God of grace, **C: receive our prayer.**

P: ...through Jesus Christ our Savior.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you. *(Please be seated after passing of the peace)*

Important Note on the Passing of Peace: *In the spirit of love and care we ask everyone to be mindful of one another's comfort as we pass the peace.*

If you prefer not to shake hands or hug, please simply hold up a peace sign or wear a red bracelet or sticker. We will honor these signals when used, by sharing verbal and visual greetings without touch. Otherwise, you can safely assume that a handshake is welcome.

Green = contact is okay

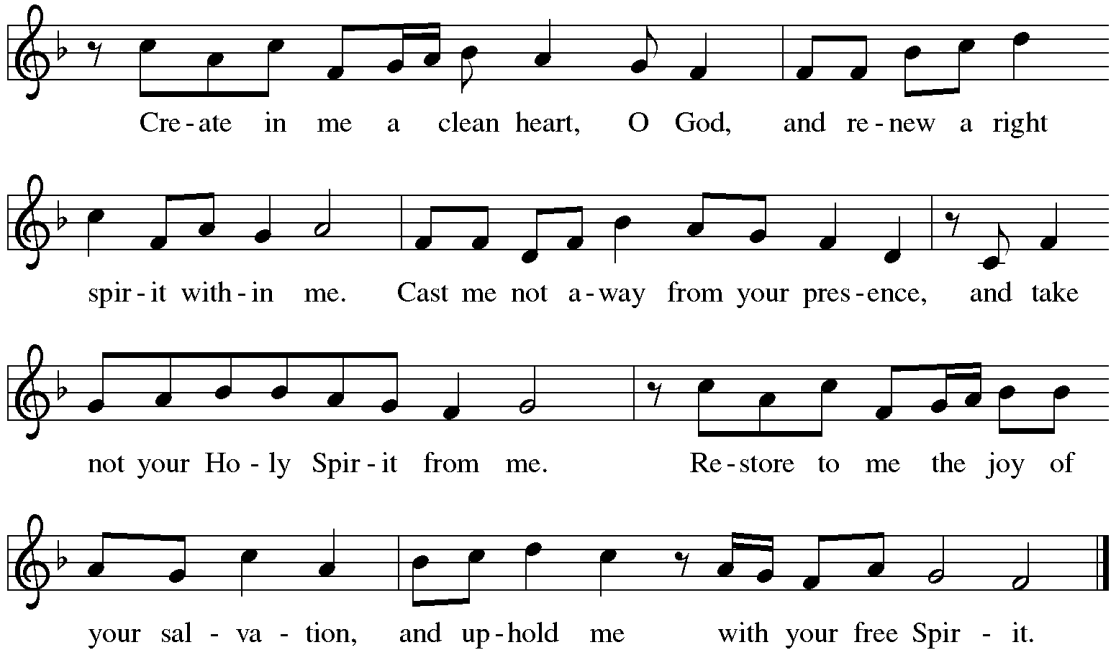
Yellow = cautious, please ask

Red = no contact today

✠ THE MEAL ✠

OFFERING SONG: Create in Me a Clean Heart

ELW 186



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER *(Please rise)*

No checkbook? Scan the QR box to give online!

Or use the Vanco app on your phone. Cash or check offerings may be placed in the offering plates at the back when entering, or during the passing of the peace.



DIALOGUE (ELW p. 206)

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right...

...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ACS p. 26)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy, mighty, and merciful Lord...

...saying: take and eat; this is my body, given for you.

C: Do this for the remembrance of me.

P: ...saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

C: Do this for the remembrance of me.

THE LORD'S PRAYER (ELW p. 208)

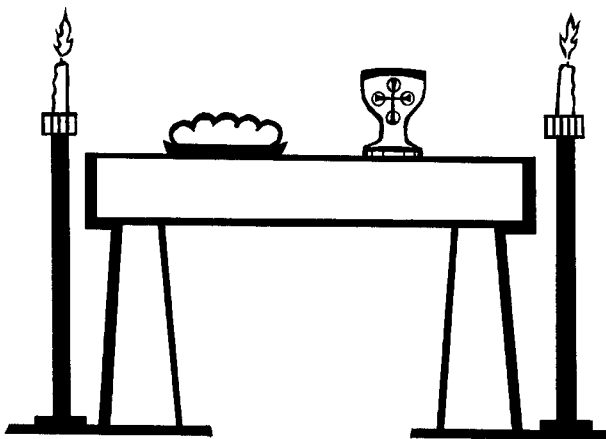
P: Lord, remember us in your love and teach us to pray.

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

INVITATION TO COMMUNION *(Please be seated)*

P: Come...

- *At this time, you may come forward via the center aisle to receive communion.*
- *ALL here are welcome to commune.*
- *Hold your hands open to receive a wafer from the pastor or assisting minister, or hands down to receive a blessing only.*
- *Gluten-free wafers are available at the usher's table or from pastor at the altar.*
- *Dip the wafer into one of the following:*
 - *Silver chalice (wine)*
 - *Ceramic chalice (grape juice)*
- *Take and eat, then return to your seat after communing.*
- *You may also go up to the altar from the side doors if you wish to kneel for prayer.*





LAMB OF GOD (ELW p. 208)



- 1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

SENDING OF EUCHARISTIC MINISTERS

POST COMMUNION BLESSING *(Please rise)*

PRAYER AFTER COMMUNION

✠ SENDING ✠

BLESSING

SENDING HYMN

O Jesus, Joy of Loving Hearts

ELW 658

1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste you, ev - er liv - ing bread, and long to
 3 For you our rest - less spir - its yearn, wher - e'er our
 4 O Je - sus, ev - er with us stay! Make all our

life, the light of all: from ev - 'ry bliss that earth im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your smile on us you
 mo - ments fair and bright! Oh, chase the night of sin a -

parts we turn, un - filled, to hear your call.
 head; our thirst - ing souls from you we fill.
 turn, blest, when by the faith we hold you fast.
 way! Shed o'er the world your ho - ly light.

DISMISSAL

A: Heaven has come near. Go, share the good news!

C: Thanks be to God.

POSTLUDE

The Spirit of God

arr. David Chamberlin



Livestreaming: Dave Elson

Acolyte/Crucifer:

Lector: Kevin Boatright

Altar Care: Cathy Schwabauer, Sandi Helene, Lynn Krusemark

ASL: Sunnie Planthold

Ushers: Wally Brockhoff, Bill Mitchell, Ruth Shadel

Cantor: Ryan Devlin

Assisting Minister: Steve Ozark

Children's Message: Sandy Cooper

Nursery: Sonja Holmgren, Kate Stephenson

NEXT WEEK'S READINGS AND PSALM: Sunday, August 9, 2026

1 Kings 19:9-18

Psalm 85:8-13

Romans 10:5-15

Matthew 14:22-33