

TRINITY LUTHERAN CHURCH @ SOUTH PARK

Pastor Jon Brudvig

Kate Stephenson, Director of Congregational Life

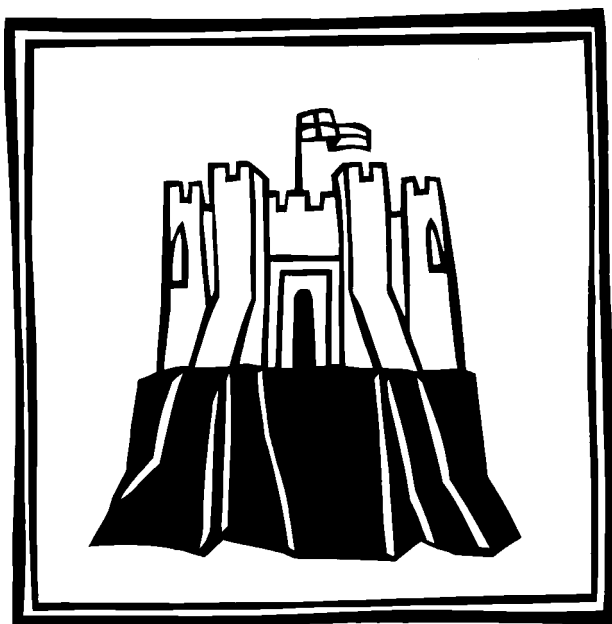
Jodie Garcia, Bookkeeping & Office Manager

Kevin Cooper, Property & Maintenance Manager

Susan Hires, Director of Music

Levi Kelley, Organist

**A PLACE OF GRACE WITH A CALL FOR ALL
TO CONTINUE THE WORK OF JESUS**



Reformation Sunday

22nd Sunday after Pentecost

October 25th, 2026

**785-843-4150 | www.tlclawrence.org
1245 New Hampshire St. Lawrence, KS 66044**

P: Pastor

A: Assisting Minister

L: Lector

C: Congregation

*“(ELW p. 123)” is liturgy (front of the hymnal); “**ELW 123**” is hymn (back of hymnal)*

PRELUDE

Ein feste Burg ist unser Gott

by Dieterich Buxtehude

** Please note your presence in the attendance pad, then pass to your neighbor.*

TEMPLE TALK

WELCOME & ANNOUNCEMENTS

✝ GATHERING ✝

GENEROSITY LITANY AND FORGIVENESS

P: We gather as God’s beloved people, grateful for the blessings God has entrusted to our care.

C: We love and give from the abundance God first gave us.

P: God calls us beyond divided loyalties and invites us to live with open hands and trusting hearts.

C: Our lives and our resources belong to the Lord.

P: Whether our gifts are large or small, whether we share from deep reserves or from daily sacrifice, every gift matters.

C: Together, we share God’s abundance with joy and thanksgiving.

P: In this congregation, we walk with young families seeking guidance, with seniors offering wisdom, and with all who long for hope and Christ-centered community.

C: We are one body in Christ, united in faith and purpose.

P: As we look to the year ahead and the ministry God places before us, we step forward in faith, ready to listen, share, and serve.

C: Lord, lead us to live generously as witnesses to your grace.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat-'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - duces him.
 they can - not win the day. The king - dom's ours for - ev - er!

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

KYRIE (*choir sings once through first, followed by congregation*) (ACS p. 31)

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

CANTICLE OF PRAISE (ACS p. 31)

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

P: Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen. *(Please be seated)*

✠ THE WORD ✠

FIRST READING: Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

L: A reading from Jeremiah.

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

The word of the Lord.

C: Thanks be to God.

CHILDREN’S MESSAGE

“God loves me, Jesus is my friend, and church is a great place to be. Amen.”

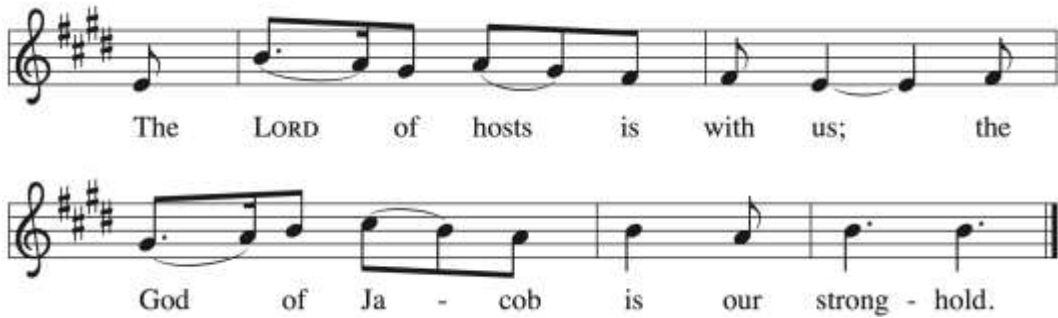
****The Nursery is open, but unstaffed today.****

Parents are still welcome to use the space and simply stay with their child.

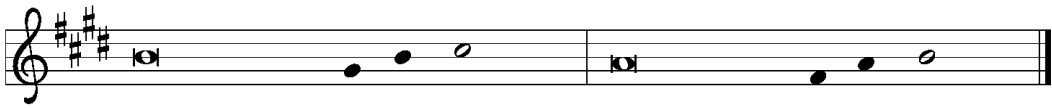
(a livestream TV and individual communion cups are available for adults to use in nursery)

PSALM: Psalm 46

Refrain: (*1st time played by organ only, 2nd time: cantor, 3rd time: congregation*)



Tone:



- ¹ God is our ref-^l uge and strength,
a very present^l help in trouble.
- ² **Therefore we will not fear, though the^l earth be moved,
and though the mountains shake in the depths^l of the sea;**
- ³ though its waters^l rage and foam,
and though the mountains tremble^l with its tumult.
- ⁴ **There is a river whose streams make glad the cit-^l y of God,
the holy habitation of^l the Most High.**
- ⁵ God is in the midst of the city; it shall^l not be shaken;
God shall help it at the^l break of day.
- ⁶ **The nations rage, and the^l kingdoms shake;
God speaks, and the earth^l melts away. R**
- ⁷ The LORD of^l hosts is with us;
the God of Jacob^l is our stronghold.
- ⁸ **Come now, regard the works^l of the LORD,
what desolations God has brought up-^l on the earth;**
- ⁹ behold the one who makes war to cease in^l all the world;
who breaks the bow, and shatters the spear, and burns the^l shields with fire.
- ¹⁰ **Be still, then, and know that^l I am God;
I will be exalted among the nations; I will be exalted^l in the earth.**
- ¹¹ The LORD of^l hosts is with us;
the God of Jacob^l is our stronghold. R

SECOND READING: Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

L: A reading from Romans.

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION (Please rise) (ACS p. 33)



GOSPEL: John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

P: The holy gospel according to John.

C: Glory to you, O Lord.

P: ³¹ Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free.” ³³ They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴ Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed.”

The gospel of the Lord.

C: Praise to you, O Christ. *(Please be seated)*

SERMON



(Please rise)

HYMN OF THE DAY

Founded on Faith

ACS 1048



1 Found - ed on faith, the church— a - live by grace—
2 Your cross, O Christ, re - news our life each day.
3 E - quipped by prayer, we live the Spir - it's call.
4 Grow - ing in grace for God's cre - at - ed earth,
5 Found - ed on faith, called forth, em - pow' red to serve,



pro - claims the gos - pel here and ev - 'ry place.
Bap - tized in you, we learn and teach and pray.
Em - pow' red to serve with gifts, both great and small,
we yearn for jus - tice, peace, and hu - man worth;
we share God's end - less love with - out re - serve.



The word of God re - sounds through time and space:
Fed by your love, with thank - ful hearts, we say:
we bring the liv - ing hope of God to all.
a world re - stored; a faith - ful, car - ing church,
Then let us shout a - loud the liv - ing Word!



Al - le - lu - ia!

Text: Paul D. Weber, b. 1949

Music: FOUNDED ON FAITH, Paul D. Weber

NICENE CREED

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A: Seeking the Spirit of God who makes all things new, we pray for the church and the world...

... Hear us, O God. **C: Your mercy is great.**

P: ... through Jesus Christ our Lord. **C: Amen.**

PEACE

P: The peace of Christ be with you always. **C: And also with you.**

(Please be seated after passing of the peace)

Important Note on the Passing of Peace: *In the spirit of love and care we ask everyone to be mindful of one another's comfort as we pass the peace.*

If you prefer not to shake hands or hug, please simply hold up a peace sign or wear a red bracelet or sticker. We will honor these signals when used, by sharing verbal and visual greetings without touch. Otherwise, you can safely assume that a handshake is welcome.

Green = contact is okay

Yellow = cautious, please ask

Red = no contact today

✠ THE MEAL ✠

CHORAL OFFERING

Built On a Rock

by Ludwig Lindeman, arr G Brandon

*Built on a rock the church doth stand,
Even when steeples are falling;
Crumbled have spires in every land,
Bells still are chiming and calling;
Calling the young and old to rest,
Calling the souls of those distressed,
Longing for life everlasting.*

*Not in our temples made with hands
God, the almighty, is dwelling;
High in the heavens his temple stands,
All earthly temples excelling;*

*Yet he who dwells in heaven above
Deigns to abide with us in love,
Making our bodies his temple.*

*We are God's house of living stones,
Built for his own habitation;
He fills our hearts,
his humble thrones,
Granting us life and salvation;
Were two or three to seek his face,
He in their midst would show his grace,
Blessings upon them bestowing.*

OFFERING PRAYER *(Please rise)*

No checkbook? Scan the QR box to give online!

Or use the Vanco app on your phone. Cash or check offerings may be placed in the offering plates at the back when entering, or during the passing of the peace.



DIALOGUE (ELW p. 206)

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right...

...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ACS p. 26)

A musical score for the hymn 'Holy, Holy, Holy' in G-flat major (three flats) and 4/4 time. The score consists of six staves of music with lyrics written below each staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and God of might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na in the high - est.'

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

C: We praise you, O God.

P: Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C: We bless you, O God.

P: We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C: We thank you, O God.

P: In the night in which he was betrayed...

... Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: Christ has died.

Christ is risen.

Christ will come again.

P: We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: Amen.

THE LORD'S PRAYER (ELW p. 208)

P: Lord, remember us in your love and teach us to pray.

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

INVITATION TO COMMUNION *(Please be seated)*

P: Come...

- *At this time, you may come forward via the center aisle to receive communion.*
- *ALL here are welcome to commune.*
- *Hold your hands open to receive a wafer from the pastor or assisting minister, or hands down to receive a blessing only.*
- *Gluten-free wafers are available at the usher's table or from pastor at the altar.*
- *Dip the wafer into one of the following:*
 - *Silver chalice (wine)*
 - *Ceramic chalice (grape juice)*
- *Take and eat, then return to your seat after communing.*
- *You may also go up to the altar from the side doors if you wish to kneel for prayer.*

LAMB OF GOD (ACS p. 40)

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace.

(Please rise)

POST COMMUNION BLESSING

PRAYER AFTER COMMUNION

✠ SENDING ✠

BLESSING

SENDING HYMN

The Church of Christ in Every Age

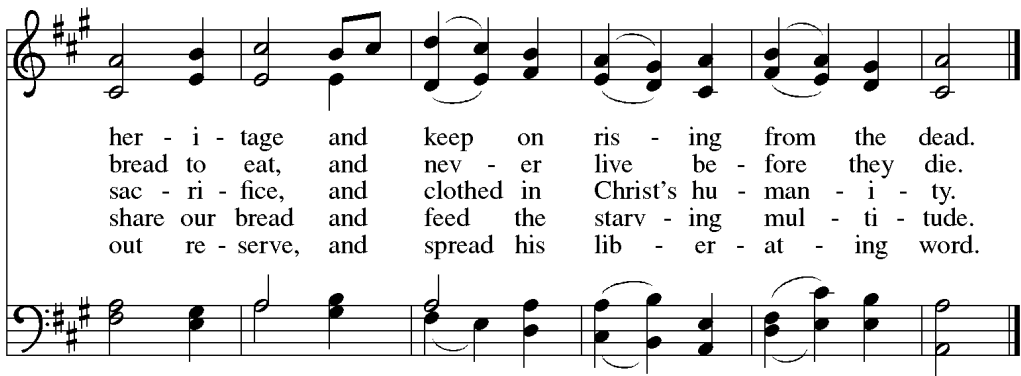
ELW 729



1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

DISMISSAL

A: Go out in joy. Be led forth in peace.

C: **Thanks be to God.**

POSTLUDE



Livestreaming: Susan Hadl

Acolyte/Crucifer:

Lector: Carrie Stallwitz

Altar Care: Susan Hadl, Emily Fetsch, Denise Coatney, Diane Bear

ASL: Sunnie Planthold

Ushers: Bob Sarna, Ruth Sarna, Mark Stayton

Cantor: Sonja Holmgren

Assisting Minister: Ryan Devlin

Children's Message: Susan Hires

Nursery: *none*

NEXT WEEK'S READINGS AND PSALM: All Saints Day, November 1, 2026

Revelation 7:9-17

Psalms 34:1-10, 22

1 John 3:1-3

Matthew 5:1-12