

TRINITY LUTHERAN CHURCH @ SOUTH PARK

Pastor Jon Brudvig

Kate Stephenson, Director of Congregational Life

Jodie Garcia, Bookkeeping & Office Manager

Kevin Cooper, Property & Maintenance Manager

Susan Hires, Director of Music

Levi Kelley, Organist

**A PLACE OF GRACE WITH A CALL FOR ALL
TO CONTINUE THE WORK OF JESUS**



All Saints Sunday
23rd Sunday after Pentecost
November 1st, 2026

785-843-4150 | www.tlclawrence.org
1245 New Hampshire St. Lawrence, KS 66044

P: Pastor

A: Assisting Minister

L: Lector

C: Congregation

“(ELW p. 123)” is liturgy (front of the hymnal); “ELW 123” is hymn (back of hymnal)

PRELUDE

** Please note your presence in the attendance pad, then pass to your neighbor.*

WELCOME & ANNOUNCEMENTS

TEMPLE TALK

Tanner Hawkinson

✠ GATHERING ✠

GENEROSITY LITANY AND FORGIVENESS

P: We gather as God’s beloved people, grateful for the blessings God has entrusted to our care.

C: We love and give from the abundance God first gave us.

P: God calls us beyond divided loyalties and invites us to live with open hands and trusting hearts.

C: Our lives and our resources belong to the Lord.

P: Whether our gifts are large or small, whether we share from deep reserves or from daily sacrifice, every gift matters.

C: Together, we share God’s abundance with joy and thanksgiving.

P: In this congregation, we walk with young families seeking guidance, with seniors offering wisdom, and with all who long for hope and Christ-centered community.

C: We are one body in Christ, united in faith and purpose.

P: As we look to the year ahead and the ministry God places before us, we step forward in faith, ready to listen, share, and serve.

C: Lord, lead us to live generously as witnesses to your grace.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.



1 Give thanks for those whose faith is firm when all a -
 2 Give thanks for those whose hope is clear, be - yond mere
 3 Give thanks for those whose love is pure, a spar - kling
 4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so
 mor - tal sight: who seek the cit - y God has planned, the
 pre - cious stone: they show by what they say and do an
 live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -
 true, e - ter - nal prom - ised land, and steer on
 in - ward beau - ty, warm and true, for God's con -
 hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!
 toward that light, a bea - con ev - er bright.
 cerns they own— God's love through them is known.
 we may say we share their pil - grim way.

Text: Martin E. Leckebusch, b. 1962

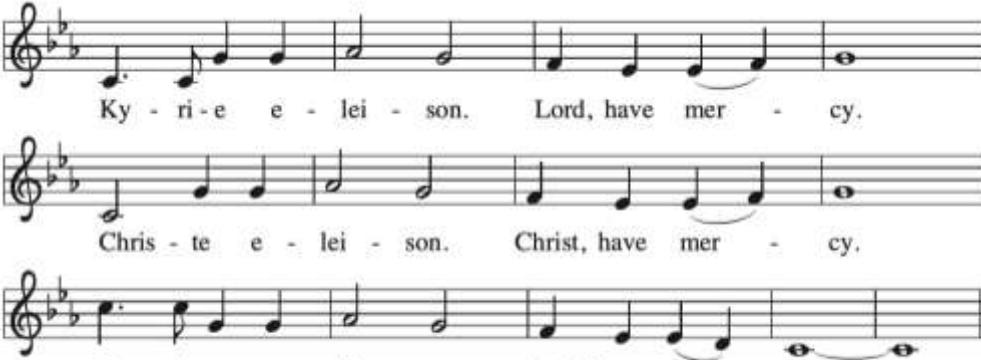
Music: REPTON, C. Hubert H. Parry, 1848–1918

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE (ACS p. 31)



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

CANTICLE OF PRAISE (ACS p. 31)



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

✠ THE WORD ✠

FIRST READING: Revelation 7:9-17

The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.

L: A reading from Revelation.

⁹ After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.

¹⁰ They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne and to the Lamb!" ¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³ Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴ I said to him, "Sir, you are the one who knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵ For this reason they are before the throne of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them. ¹⁶ They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat, ¹⁷ for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The word of the Lord.

C: Thanks be to God.

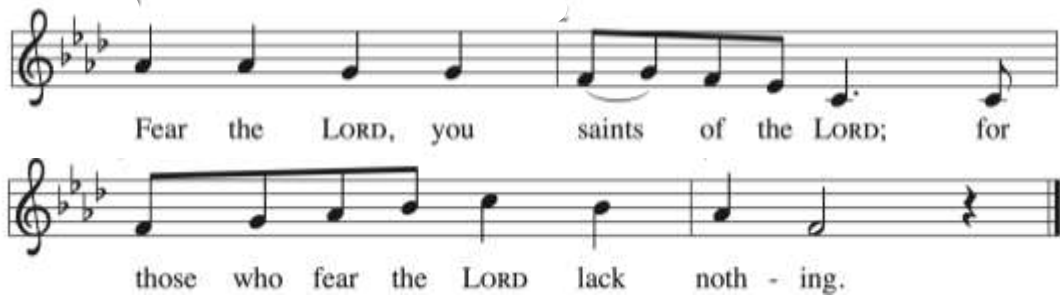
CHILDREN'S MESSAGE

"God loves me, Jesus is my friend, and church is a great place to be. Amen."

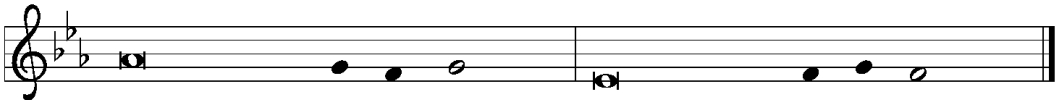
**The Nursery is available (ages 0-4 only, please) after the Children's Message.*

PSALM: Psalm 34:1-10, 22

Refrain: (1st time played by organ only, 2nd time: cantor, 3rd time: congregation)



Tone:



- ¹ I will bless the LORD ¹ at all times;
the praise of God shall ever be ¹ in my mouth.
- ² **I will glory ¹ in the LORD;**
let the lowly hear ¹ and rejoice. R
- ³ Proclaim with me the greatness ¹ of the LORD;
let us exalt God's ¹ name together.
- ⁴ **I sought the LORD, who ¹ answered me**
and delivered me from ¹ all my terrors.
- ⁵ Look upon the LORD ¹ and be radiant,
and let not your faces ¹ be ashamed.
- ⁶ **I called in my affliction, and ¹ the LORD heard me**
and saved me from ¹ all my troubles. R
- ⁷ The angel of the LORD encamps around those who ¹ fear the LORD
and de- ¹ livers them.
- ⁸ **Taste and see that the ¹ LORD is good;**
happy are they who take ref- ¹ uge in God!
- ⁹ Fear the LORD, you saints ¹ of the LORD,
for those who fear the ¹ LORD lack nothing.
- ¹⁰ **The lions are in want and ¹ suffer hunger,**
but those who seek the LORD lack nothing ¹ that is good.
- ²² O LORD, you redeem the life ¹ of your servants,
and those who put their trust in you will ¹ not be punished. **R**

SECOND READING: 1 John 3:1-3

A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.

A reading from 1 John.

¹ See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. ² Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³ And all who have this hope in him purify themselves, just as he is pure.

The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION *(Please rise)* (ACS p. 33)

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

GOSPEL: Matthew 5:1-12

In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

P: The holy gospel according to Matthew.

C: Glory to you, O Lord.

P: ¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ "Blessed are those who mourn, for they will be comforted.

⁵ "Blessed are the meek, for they will inherit the earth.

⁶ "Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ “Blessed are the merciful, for they will receive mercy.

⁸ “Blessed are the pure in heart, for they will see God.

⁹ “Blessed are the peacemakers, for they will be called children of God.

¹⁰ “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The gospel of the Lord.

C: Praise to you, O Christ. *(Please be seated)*

SERMON

HYMN OF THE DAY *(Please rise)*

Rejoice in God’s Saints

ELW 418 (lyrics), ELW 825 (tune)



- | | |
|--|--|
| <p>1 Rejoice in God's saints today and all days!
A world without saints forgets how to praise.
Their faith in acquiring the habit of prayer,
their depth of adoring, Lord, help us to share.</p> <p>2 Some march with events to turn them God's way;
some need to withdraw, the better to pray;
some carry the gospel through fire and through flood:
our world is their parish, their purpose is God.</p> | <p>3 Rejoice in those saints, unpraised and unknown,
who bear someone's cross, or shoulder their own:
they share our complaining, our comforts, our cares:
what patience in caring, what courage is theirs!</p> <p>4 Rejoice in God's saints today and all days!
A world without saints forgets how to praise.
In loving, in living, they prove it is true:
their way of self-giving, Lord, leads us to you.</p> |
|--|--|

NICENE CREED

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A: United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation...

... God, in your mercy.

C: Receive our prayer.

P: ... in the name of Jesus, your beloved.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

(Please be seated after passing of the peace)

Important Note on the Passing of Peace: *In the spirit of love and care we ask everyone to be mindful of one another's comfort as we pass the peace.*

If you prefer not to shake hands or hug, please simply hold up a peace sign or wear a red bracelet or sticker. We will honor these signals when used, by sharing verbal and visual greetings without touch. Otherwise, you can safely assume that a handshake is welcome.

Green = contact is okay

Yellow = cautious, please ask

Red = no contact today

✝ THE MEAL ✝

CHORAL OFFERING

Credo from "The World Beloved"

by Carole Barnett

OFFERING PRAYER *(Please rise)*

No checkbook? Scan the QR box to give online!

Or use the Vanco app on your phone. Cash or check offerings may be placed in the offering plates at the back when entering, or during the passing of the peace.



✝ *We give thanks for these saints of Trinity who now from their labors rest.* ✝

Butch Rice

Cheryl Taylor

Ed Lehman

Martha Rowe

Gary Buffington

** And all other dear ones whom
we have loved and lost **

DIALOGUE (ELW p. 206)

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right...

...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ACS p. 26)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry, Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

C: We praise you, O God.

P: Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C: We bless you, O God.

P: We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C: We thank you, O God.

P: In the night in which he was betrayed...

... Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: Christ has died.

Christ is risen.

Christ will come again.

P: We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: Amen.

THE LORD'S PRAYER (ELW p. 208)

P: Lord, remember us in your love and teach us to pray.

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

INVITATION TO COMMUNION *(Please be seated)*

P: Come...

- *At this time, you may come forward via the center aisle to receive communion.*
- *ALL here are welcome to commune.*
- *Hold your hands open to receive a wafer from the pastor or assisting minister, or hands down to receive a blessing only.*
- *Gluten-free wafers are available at the usher's table or from pastor at the altar.*
- *Dip the wafer into one of the following:*
 - *Silver chalice (wine)*
 - *Ceramic chalice (grape juice)*
- *Take and eat, then return to your seat after communing.*
- *You may also go up to the altar from the side doors if you wish to kneel for prayer.*

LAMB OF GOD (ACS p. 40)

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace.

SENDING OF EUCHARISTIC MINISTERS

(Please rise)

POST COMMUNION BLESSING

PRAYER AFTER COMMUNION

✠ SENDING ✠

BLESSING

P: The holy Trinity,
Father, ✠ Son, and Holy Spirit,
bless you with wisdom to welcome the reign of God,
today and always.
C: Amen.

SENDING HYMN

For All the Saints

ELW 422



- 1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 on facing page.
6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore in the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; . . .
saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

3 Oh, blest com - mu - nion, fel - low - ship di - vine,
 4 And when the strife is fierce, the war - fare long,
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.
 hearts are a - gain and arms are strong.
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

DISMISSAL

A: Go out in joy. Be led forth in peace.

C: Thanks be to God.

POSTLUDE



Livestreaming: Deb Boatright
Acolyte/Crucifer: Rowan Larson
Lector: Kevin Boatright
Altar Care: Jan Dean, Tary Stayton, Leah Larson
ASL: Sunnie Planthold
Ushers: Bill Mitchell, Ruth Shadel
Cantor: Ryan Devlin
Assisting Minister: Steve Ozark
Children's Message: Pastor Jon Brudvig
Nursery: Harley Donovan, Dave Elson

NEXT WEEK'S READINGS AND PSALM: November 8, 2026

Amos 5:18-24

Psalm 70

1 Thessalonians 4:13-18

Matthew 25:1-13